

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0912
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system three**
6 **parcels of land as: 1) West Warren Avenue at the intersection of West Warren**
7 **Avenue and South Acoma Street; and, 2) South Acoma Street at the intersection**
8 **of South Acoma Street and West Warren Avenue; and, 3) South Broadway, near**
9 **the intersection of West Evans Avenue and South Broadway.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
11 the City and County of Denver has found and determined that the public use, convenience and
12 necessity require the laying out, opening and establishing as public streets designated as part of the
13 system of thoroughfares of the municipality those portions of real property hereinafter more
14 particularly described, and, subject to approval by resolution has laid out, opened and established
15 the same as public streets;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
19 the municipality the following described portion of real property situate, lying and being in the City
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000156-001:**

22 LAND DESCRIPTION – STREET PARCEL NO. 1
23 PARCEL 1 OF THAT LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
24 COUNTY OF DENVER, RECORDED ON THE 24TH DAY OF JUNE, 2021, AT RECEPTION
25 NUMBER 2021121182 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
26 OFFICE, STATE OF COLORADO, THEREIN AS:

27
28 A PARCEL OF LAND WITHIN BLOCK 9, ROSEDALE, TOGETHER WITH THE VACATED ALLEY
29 DESCRIBED IN ORDINANCE 370 SERIES OF 1991, RECORDED JULY 3, 1991 AT RECEPTION
30 NO. 1991060774, LOCATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4
31 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
32 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

33
34 **COMMENCING** AT THE INTERSECTION OF THE 20 FOOT RANGE LINE ALONG W. WARREN
35 AVENUE WITH THE 20 FOOT RANGE LINE ALONG S. BROADWAY AND CONSIDERING SAID
36 S. BROADWAY RANGE LINE TO BEAR NORTH 00°15'45" WEST, WITH ALL BEARINGS
37 CONTAINED HEREIN BEING RELATIVE THERETO;

1 THENCE NORTH 00°15'45" WEST, ALONG SAID S. BROADWAY RANGE LINE, A DISTANCE
2 OF 24.00 FEET;
3
4 THENCE SOUTH 89°33'54" WEST, A DISTANCE OF 20.00 FEET TO THE INTERSECTION OF
5 THE EASTERLY LINE OF SAID BLOCK 9 WITH A LINE 4.00 FEET NORTH OF AND PARALLEL
6 WITH THE SOUTHERLY LINE OF SAID BLOCK 9, AND THE **POINT OF BEGINNING**;
7
8 THENCE SOUTH 00°15'45" EAST, ALONG SAID EASTERLY LINE, A DISTANCE OF 4.00 FEET
9 TO SAID SOUTHERLY LINE OF BLOCK 9;
10 THENCE SOUTH 89°33'54" WEST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 266.02
11 FEET TO THE WESTERLY LINE OF SAID BLOCK 9;
12 THENCE NORTH 00°15'38" WEST, ALONG SAID WESTERLY LINE, A DISTANCE OF 4.00
13 FEET TO LAST SAID PARALLEL LINE;
14 THENCE NORTH 89°33'54" EAST, ALONG LAST SAID PARALLEL LINE, A DISTANCE OF
15 266.02 FEET TO THE **POINT OF BEGINNING**;

16
17 PARCEL NO. 1 CONTAINS A CALCULATED AREA OF 1,064 SQUARE FEET OR 0.0244 ACRES,
18 MORE OR LESS
19 be and the same is hereby approved and said real property is hereby laid out and established and
20 declared laid out, opened and established as West Warren Avenue.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
22 as West Warren Avenue.

23 **Section 3.** That the action of the Executive Director of the Department of Transportation
24 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
25 the municipality the following described portion of real property situate, lying and being in the City
26 and County of Denver, State of Colorado, to wit:

27 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000156-002:**

28 LAND DESCRIPTION – STREET PARCEL NO. 2
29 PARCEL 2 OF THAT LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
30 COUNTY OF DENVER, RECORDED ON THE 24TH DAY OF JUNE, 2021, AT RECEPTION
31 NUMBER 2021121182 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
32 OFFICE, STATE OF COLORADO, THEREIN AS:

33
34 A PARCEL OF LAND WITHIN BLOCK 9, ROSEDALE, TOGETHER WITH THE VACATED ALLEY
35 DESCRIBED IN ORDINANCE 370 SERIES OF 1991, RECORDED JULY 3, 1991 AT RECEPTION
36 NO. 1991060774, LOCATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4
37 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
38 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

39
40 **COMMENCING** AT THE INTERSECTION OF THE 20 FOOT RANGE LINE ALONG W. WARREN
41 AVENUE WITH THE 20 FOOT RANGE LINE ALONG S. BROADWAY AND CONSIDERING SAID
42 S. BROADWAY RANGE LINE TO BEAR NORTH 00°15'45" WEST, WITH ALL BEARINGS
43 CONTAINED HEREIN BEING RELATIVE THERETO;

1 THENCE NORTH 00°15'45" WEST, ALONG SAID S. BROADWAY RANGE LINE, A DISTANCE
2 OF 24.00 FEET;

3
4 THENCE SOUTH 89°33'54" WEST, ALONG A LINE 4.00 FEET NORTH OF AND PARALLEL
5 WITH THE SOUTHERLY LINE OF SAID BLOCK 9, A DISTANCE OF 286.02 FEET TO THE
6 INTERSECTION WITH THE WESTERLY LINE OF SAID BLOCK 9, AND THE **POINT OF**
7 **BEGINNING**;

8
9 THENCE NORTH 00°15'38" WEST, ALONG SAID WESTERLY LINE, A DISTANCE OF 531.89
10 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE DESCRIBED IN RULE AND ORDER
11 RECORDED FEBRUARY 11, 2011 AT RECEPTION NO. 2011016186, IN THE OFFICE OF THE
12 CITY AND COUNTY OF DENVER CLERK AND RECORDER;

13 THENCE NORTH 44°45'17" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A
14 DISTANCE OF 5.66 FEET TO THE INTERSECTION WITH A LINE 4.00 FEET EAST OF AND
15 PARALLEL WITH SAID WESTERLY LINE OF BLOCK 9;

16 THENCE SOUTH 00°15'38" EAST, ALONG LAST SAID PARALLEL LINE, A DISTANCE OF
17 535.87 FEET TO THE INTERSECTION WITH SAID PARALLEL LINE 4.00 FEET NORTH OF THE
18 SOUTHERLY LINE OF BLOCK 9;

19 THENCE SOUTH 89°33'54" WEST, ALONG LAST SAID PARALLEL LINE, A DISTANCE OF 4.00
20 FEET TO THE **POINT OF BEGINNING**;

21
22 PARCEL NO. 2 CONTAINS A CALCULATED AREA OF 2,136 SQUARE FEET OR 0.0490 ACRES,
23 MORE OR LESS

24
25 be and the same is hereby approved and said real property is hereby laid out and established and
26 declared laid out, opened and established as South Acoma Street.

27 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
28 as South Acoma Street.

29 **Section 5.** That the action of the Executive Director of the Department of Transportation
30 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
31 the municipality the following described portion of real property situate, lying and being in the City
32 and County of Denver, State of Colorado, to wit:

33 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000156-003:**

34 **LAND DESCRIPTION – STREET PARCEL NO. 3**

35 PARCEL 3 OF THAT LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
36 COUNTY OF DENVER, RECORDED ON THE 24TH DAY OF JUNE, 2021, AT RECEPTION
37 NUMBER 2021121182 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
38 OFFICE, STATE OF COLORADO, THEREIN AS:

39
40 A PARCEL OF LAND WITHIN BLOCK 9, ROSEDALE, TOGETHER WITH THE VACATED ALLEY
41 DESCRIBED IN ORDINANCE 370 SERIES OF 1991, RECORDED JULY 3, 1991 AT RECEPTION
42 NO. 1991060774, LOCATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4
43 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
44 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
45

1
2 **COMMENCING** AT THE INTERSECTION OF THE 20 FOOT RANGE LINE ALONG W. WARREN
3 AVENUE WITH THE 20 FOOT RANGE LINE ALONG S. BROADWAY AND CONSIDERING SAID
4 S. BROADWAY RANGE LINE TO BEAR NORTH 00°15'45" WEST, WITH ALL BEARINGS
5 CONTAINED HEREIN BEING RELATIVE THERETO;

6
7 THENCE NORTH 00°15'45" WEST, ALONG SAID S. BROADWAY RANGE LINE, A DISTANCE OF
8 368.38 FEET;

9
10 THENCE SOUTH 89°33'54" WEST, A DISTANCE OF 20.00 FEET TO THE EASTERLY LINE OF
11 SAID BLOCK 9, AND THE **POINT OF BEGINNING**;

12
13 THENCE NORTH 05°10'55" WEST, A DISTANCE OF 84.07 FEET;

14 THENCE NORTH 00°15'45" WEST, A DISTANCE OF 67.76 FEET TO THE RIGHT-OF-WAY LINE
15 DESCRIBED IN RULE AND ORDER RECORDED FEBRUARY 11, 2011 AT RECEPTION NO.
16 2011016186, IN THE OFFICE OF THE CITY AND COUNTY OF DENVER CLERK AND
17 RECORDER;

18
19 THENCE ALONG SAID RIGHT-OF-WAY LINE FOR THE FOLLOWING FOUR (4) COURSES:
20 1) NORTH 89°34'30" EAST, A DISTANCE OF 0.71 FEET;
21 2) SOUTH 14°18'00" EAST, A DISTANCE OF 16.49 FEET;
22 3) SOUTH 00°15'45" EAST, A DISTANCE OF 36.99 FEET;
23 4) NORTH 89°34'30" EAST, A DISTANCE OF 2.50 FEET TO SAID EASTERLY LINE OF
24 BLOCK 9;

25
26 THENCE SOUTH 00°15'45" EAST, ALONG LAST SAID EASTERLY LINE, A DISTANCE OF 98.54
27 FEET TO THE **POINT OF BEGINNING**;

28
29 PARCEL NO. 3 CONTAINS A CALCULATED AREA OF 626 SQUARE FEET OR 0.0144 ACRES,
30 MORE OR LESS

31
32 be and the same is hereby approved and said real property is hereby laid out and established and
33 declared laid out, opened and established as South Broadway.

34 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
35 as South Broadway.

36
37 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: August 17, 2021 by Consent

2 MAYOR-COUNCIL DATE: August 24, 2021

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 26, 2021

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____