

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0513
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving an Amendatory Agreement between the City and County of Denver**
6 **and Short-Elliot-Hendrickson, Incorporated to extend the term by two years.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
9 and Short-Elliot-Hendrickson, Incorporated by in the words and figures contained and set forth in
10 that form of Amendatory Agreement available in the office and on the web page of City Council, and
11 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
12 under City Clerk’s Filing No. 201950206-01, is hereby approved.

13 COMMITTEE APPROVAL DATE: May 28, 2019 by Consent

14 MAYOR-COUNCIL DATE: June 04, 2019

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: August 29, 2019

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____