| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR24-1747  | COMMITTEE OF REFERENCE:                   |
| 3                          | SERIES OF 2024  | Safety, Housing, Education & Homelessness |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8           | Approving a proposed Second Amendatory Agreement between the City and County of Denver and The Community Firm to provide foreclosure legal services, citywide.  |   |
| 9                          |   |   |
| 10                         | Section 1. The proposed Second Amendatory Agreement between the City and County of  |   |
| 11                         | Denver and The Community Firm, in the words and figures contained and set forth in that form of   |   |
| 12                         | Second Amendatory Agreement available in the office and on the web page of City Council, and to   |   |
| 13                         | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  |   |
| 14                         | under City Clerk's Filing No. 202477050-02, is hereby approved.   |   |
| 15                         | COMMITTEE APPROVAL DATE: December 4, 2024 by Consent  |   |
| 16                         | MAYOR-COUNCIL DATE: December 10, 2024   |   |
| 17                         | PASSED BY THE COUNCIL:  |   |
| 18                         | <del></del>   | - PRESIDENT                               |
| 19<br>20<br>21             | ATTEST:   |   |
| 22                         | PREPARED BY: Gabrielle S. Corica, Assistant City  | Attorney DATE: December 12, 2024          |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 28                         | Kerry Tipper, Denver City Attorney  |   |
| 29<br>30                   |   | torney DATE: Dec 12, 2024                 |