1		BY AUTHORITY	
2	RESOLUTION NO. CR24-0881	COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Safety, Housing, Education & Homelessness	
4		A RESOLUTION	
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the "Denver-Metro Regional Navigation Campus - Denver Navigation Center Grant" program and the funding therefor.		
10	WHEREAS, the City and Count	y of Denver has given due consideration to said proposed	
11	Grant Agreement;		
12			
13	NOW, THEREFORE, BE IT RE	SOLVED BY THE COUNCIL OF THE CITY AND COUNTY	
14	OF DENVER:		
15	Section 1. The proposed Grant Agreement between the City and County of Denver and the		
16	State of Colorado, Department of Local Affairs (DOLA), for the "Denver-Metro Regional Navigation		
17	Campus Grant" program, which is identified as Grant Number H4DRN24304, CMS No. 186974, a		
18	copy of which is duly filed with the City	Clerk, Filing No. 202474261, be and hereby is approved in	
19	all respects.		
20	Section 2. The payments made	by the State of Colorado, Department of Local Affairs (DOLA)	
21	to the City pursuant to and under the	Grant Agreement shall be deposited into the Treasury of the	
22	City and credited to Special Revenue	Fund No. 16000, which is set forth and described in Section	
23	20-18 of the Revised Municipal Code of the City and County of Denver.		
24	Section 3. That it be and is hereby found and determined that the budget summary of said		
25	program, to be expended by the Direct	or of the Department of Housing Stability, is as follows:	
26			
	ACCOUNTING NUMBER 16001-0145000	APPROPRIATION ACCOUNTAMOUNTDenver-Metro Regional\$17,388,719	

ACCOUNTING NUMBER	ACCOUNT	
16001-0145000	Denver-Metro Regional	
	Navigation Campus –	
	Navigation Center	

Expenditures are authorized date of executed agreement to June 30, 2026. 28

27

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Resolution.		
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9	COMMITTEE APPROVAL DATE: July 10, 2024, by Consent		
10	MAYOR-COUNCIL DATE: July 16, 2024, by Consent		
11	PASSED BY THE COUNCIL: July 29, 2024,		
12	Amurch P. Sandaral - PRESIDENT		
13 14 15	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
16	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 18, 2024		
17 18 19 20 21 22 23 24	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney		
24 25 26	BY: Anahul Bagga, Assistant City Attorney DATE: Jul 18, 2024 _,		