

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2018

COUNCIL BILL NO. CB18-0906
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of an easement established in the**
7 **Green Valley Ranch Filing No. 45 subdivision plat, recorded with the Denver**
8 **Clerk & Recorder at Reception No. 2018012500, located near 53rd Drive and Jebel**
9 **Street.**

10 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
11 found and determined that the public use, convenience and necessity no longer requires the
12 easement in the area hereinafter described, and subject to approval by ordinance, has relinquished
13 the same;

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of Public Works in relinquishing a portion
16 an easement established in the Green Valley Ranch Filing No. 45 subdivision plat, recorded with the
17 Denver Clerk & Recorder at Reception No. 2018012500, in the following area:

18 **PARCEL DESCRIPTION ROW NO. 2018-RELINQ-0000009-001:**

19 THAT 5.00 FOOT UTILITY EASEMENT LYING WITHIN LOT 4, BLOCK 1, GREEN VALLEY
20 RANCH FILING NO. 45, A SUBDIVISION PLAT RECORDED AT RECEPTION NO. 2018012500
21 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
22 OFFICE, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3
23 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
24 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

25 BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE EAST LINE OF LOT 4, BLOCK 1,
26 SAID GREEN VALLEY RANCH FILING NO. 45, BEARING S 25°05'44" E, AS SHOWN THEREON
27 WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

28 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4, THENCE N 25°05'44" E,
29 ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 10.00 FEET TO A POINT OF NON-
30 TANGENT CURVATURE AND THE POINT OF BEGINNING;

31 THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS
32 OF 240.00 FEET, A CENTRAL ANGLE OF 01°11'37", AND AN ARC LENGTH OF 5.00 FEET,
33 THE CHORD OF WHICH BEARS

34 S 64°18'27" W, A DISTANCE OF 5.00 FEET;

35 THENCE N 25°05'44" W, A DISTANCE OF 96.44 FEET;

1 THENCE N 55°09'33" E, A DISTANCE OF 5.07 FEET TO A POINT ON THE EAST LINE OF SAID
2 LOT 4;

3 THENCE S 25°05'44" E, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 97.25 FEET
4 TO THE POINT OF BEGINNING.


5 CONTAINING AN AREA OF 484 SQUARE FEET OR 0.011 ACRES, MORE OR LESS

6 be and the same is hereby approved and that the portion of the easement within the above-described
7 area is hereby relinquished.

8 COMMITTEE APPROVAL DATE: August 21, 2018 by Consent

9 MAYOR-COUNCIL DATE: August 28, 2018

10 PASSED BY THE COUNCIL: September 17, 2018

11  - PRESIDENT

12 APPROVED: _____ - MAYOR _____

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

17 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: August 30, 2018

18 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
19 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
20 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
21 of the Charter.

22 Kristin M. Bronson, Denver City Attorney

23 BY: , Assistant City Attorney DATE: Aug 30, 2018