1 2		BY AUTHORITY	
3 4 5 6	RESOLUTION NO. CR 23-1	61 COMMITTEE OF REFERENCE:	
	SERIES OF 2023	BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES	
7	<u>A RESOLUTION</u>		
8 9 10 11 12	and MARSH USA	d First Amendment between the City and County of Denver INC. concerning insurance broker services for major in DEN's ROCIP4 program at Denver International Airport.	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
14	Section 1. The proposed first amendment between the City and County of Denver and		
15	MARSH USA INC., referred to as Contract No. 202368296-01 in the words and figures contained		
16	and set forth in that form of a first amendment available in the office and on the web page of City		
17	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of		
18	Denver, under City Clerk's Filing No. 202368296 is hereby approved.		
19	COMMITTEE APPROVAL DATE: September 06, 2023 by Consent		
20	MAYOR-COUNCIL DATE: September 12, 2023 by Consent		
21	PASSED BY THE COUNCIL:		
22	PRESIDENT		
23 24 25	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
26	PREPARED BY: Kevin Cain, Assistant City Attorney DATE: September 14, 2023		
27 28 29 30	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.		
31	Kerry Tipper, Denver City Attorney		
32	BY: Anshul Bagga	, Assistant City Attorney DATE: Sep 13, 2023	
33			
34			
35			