

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0466

3 COMMITTEE OF REFERENCE:

4 SERIES OF 2022

5 Land Use, Transportation & Infrastructure

6 **A RESOLUTION**

7 **Approving a proposed Agreement between the City and County of Denver and**  
8 **Wagner Equipment Co. for one (1) Caterpillar cold planner, one (1) Caterpillar**  
9 **motorgrader, and one (1) Caterpillar compact loader to support DOTI operations**  
0 **citywide, with funding provided through a companion capital lease purchase**  
1 **agreement with JPMorgan Chase Bank.**

2 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

3 **Section 1.** The proposed Agreement between the City and County of Denver and Wagner  
4 Equipment Co., in the words and figures contained and set forth in that form of Agreement available  
5 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
6 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
7 202262316-00, is hereby approved.

8 COMMITTEE APPROVAL DATE: May 3, 2022 by Consent

9 MAYOR-COUNCIL DATE: May 10, 2022

10 PASSED BY THE COUNCIL: \_\_\_\_\_

11 \_\_\_\_\_ - PRESIDENT

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 12, 2022

16 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
17 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
18 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
19 of the Charter.

20 Kristin M. Bronson, Denver City Attorney

21 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_