

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0365
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed First Amendment to Master Service Agreement between**
6 **the City and County of Denver and Level 3 Communications, LLC to provide**
7 **Dedicated Internet Access services.**


8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed First Amendment to Master Service Agreement between the City
11 and County of Denver and Level 3 Communications, LLC, in the words and figures contained and
12 set forth in that form of First Amendment To Master Service Agreement available in the office and
13 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
14 Clerk of the City and County of Denver, under City Clerk’s Filing No. 201312955-01, is hereby
15 approved.

16 COMMITTEE APPROVAL DATE: April 16, 2019 by Consent

17 MAYOR-COUNCIL DATE: April 23, 2019

18 PASSED BY THE COUNCIL: April 29, 2019

19  - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: April 25, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

30 BY: , Assistant City Attorney DATE: Apr 24, 2019

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