

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0255
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a contract between the City and County of Denver and Miletich PC**
6 **for to provide as-needed legal representation in civil litigation matters when**
7 **case load exceeds the capacity of the City Attorney's Office and/or when**
8 **matters require conflict counsel.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The contract between the City and County of Denver and Miletich PC, in the words
12 and figures contained and set forth in that form of contract available in the office and on the web
13 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
14 City and County of Denver, under City Clerk's Filing No. 202366638, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 14, 2023 by Consent

16 MAYOR-COUNCIL DATE: March 21, 2023

17 PASSED BY THE COUNCIL: March 28, 2023

18  _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: March 23, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 22, 2023