

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: **June 13, 2025**

Please mark one: ☒ Bill Request or ☐ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☒ Yes ☐ No

### 1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☒ Other: An ordinance concerning the organization and creation of the Broadway Denver General Improvement District and other related matters

2. **Title:** For an Ordinance concerning the organization and creation of the Broadway Denver General Improvement District, in the City and County of Denver, creating the District Advisory Board and appointing the initial members thereof, and approving the 2025 and 2026 Work Plan and Budget thereof, and making appropriations for the Budget Years 2025 and 2026, in Council District 7.

3. **Requesting Agency:** Department of Finance

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Dennis Wegienek	Name: Carolina Flores
Email: dennis.wegienek@denvergov.org	Email: carolina.flores@denvergov.org

### 5. General description or background of proposed request. Attach executive summary if more space needed:

State law requires a public hearing be conducted prior to City Council approving the creation of a general improvement district. The public hearing is scheduled for August 4, 2025. The proposed Broadway Denver General Improvement District will support safety and security services, cleaning services, community ambassador services, and public facing streetscape/pedestrian infrastructure improvements.

6. **City Attorney assigned to this request (if applicable):** Brad Neiman

7. **City Council District:** 7

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_