	BY AUTHOR	<u>ITY</u>
RESOLUTION NO. CR 25-0386		COMMITTEE OF REFERENCE:
SERIES OF 2025	BUSINESS, ARTS, WORK	FORCE, CLIMATE & AVIATION SERVICES
	A RESOLUT	<u>ION</u>
and FRONT RA Medical Service Pierce Velocity	NGE FIRE APPARATUS, Les (EMS) equipment to the Pumper Vehicle 20 to supp	IMITED to update the Emergency current purchase order for a 2025
BE IT RESOLVED BY 1	THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
Section 1. The	proposed first amendment be	tween the City and County of Denver and
FRONT RANGE FIRE A	APPARATUS, LIMITED, referr	ed to as Purchase Order No. PO-00114632-
01 in the words and figu	res contained and set forth in t	hat form of a first amendment available in the
office and on the web p	age of City Council, and to be	filed in the office of the Clerk and Recorder,
Ex-Officio of the City a	and County of Denver, under	City Clerk's Filing No. 20250048 is hereby
approved.		
COMMITTEE APPROVA	AL DATE: March 26, 2025 by	Consent
MAYOR-COUNCIL DAT	E: April 01, 2025	
	NCIL: <u>04/07/2025</u>	
Smurch P. Sandoral		PRESIDENT
ATTEST:		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
PREPARED BY: John F	Redmond, Assistant City Attorr	ney DATE: April 03, 2025
City Attorney. We find	no irregularity as to form, ar	nd have no legal objection to the proposed
Katie J. McLoughlin, Inte	erim City Attorney	
BY: Anskul Bagga	, Assistant City Atto	rney DATE: Apr 3, 2025
	Approving a product of the City and FRONT RAMED BY THE COULT ATTEST:  PREPARED BY: John I Pursuant to section 13-9 City Attorney. We find resolution. The propose of the Charter.  Katie J. McLoughlin, Interpretations approved.	Approving a proposed First Amendment betwand FRONT RANGE FIRE APPARATUS, L Medical Services (EMS) equipment to the Pierce Velocity Pumper Vehicle 20 to supproperations at Denver International Airport.  BE IT RESOLVED BY THE COUNCIL OF THE CITY A Section 1. The proposed first amendment be FRONT RANGE FIRE APPARATUS, LIMITED, referred 01 in the words and figures contained and set forth in the office and on the web page of City Council, and to be Ex-Officio of the City and County of Denver, under approved.  COMMITTEE APPROVAL DATE: March 26, 2025 by MAYOR-COUNCIL DATE: April 01, 2025  PASSED BY THE COUNCIL: 04/07/2025  ATTEST: