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1 BY AUTHORITY 2 RESOLUTION NO. CR25-1281 COMMITTEE OF REFERENCE: 3 SERIES OF 2025 Transportation and Infrastructure 4 **A RESOLUTION** 5 Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by 26th Street, Champa Street, 27th Street, 6 7 and Stout Street. 8 WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of 9 the City and County of Denver has found and determined that the public use, convenience and 10 necessity require the laying out, opening and establishing as a public alley designated as part of the 11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly 12 described, and, subject to approval by resolution has laid out, opened and established the same as 13 a public alley; BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 14 15 That the action of the Executive Director of the Department of Transportation 16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City 17 18 and County of Denver, State of Colorado, to wit: 19 PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000238-001: LAND DESCRIPTION - ALLEY PARCEL 20 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY 21 OF DENVER, RECORDED ON THE 6TH DAY OF AUGUST, 2025, AT RECEPTION NUMBER 22 23 2025076713 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE. 24 STATE OF COLORADO, DESCRIBED AS FOLLOWS: 25 26 A PARCEL OF LAND BEING A PORTION OF BLOCK 119, SUBDIVISION OF SHAFFENBURG'S 27 ADDITION TO THE CITY OF DENVER, LOCATED WITHIN THE SOUTHEAST QUARTER OF 28 SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, 29 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY 30 **DESCRIBED AS FOLLOWS:**

THE SOUTHEASTERLY 2.00 FEET OF LOTS 15 AND 16, AND THE SOUTHEASTERLY 2.00

- SHAFFENBURG'S ADDITION TO THE CITY OF DENVER, CITY AND COUNTY OF DENVER, 1 2 STATE OF COLORADO TOTAL AREA OF SUBJECT PROPERTY IS ±125 SQUARE FEET OR ±0.003 ACRES OF LAND, 3 4 MORE OR LESS be and the same is hereby approved and said real property is hereby laid out and established and 5 6 declared laid out, opened and established as a public alley. 7 That the real property described in Section 1 hereof shall henceforth be a public 8 alley. 9 10 COMMITTEE APPROVAL DATE: September 10, 2025 by Consent MAYOR-COUNCIL DATE: September 16, 2025 11 PASSED BY THE COUNCIL: 09/22/2025 12 Diana Romero Campbell PRESIDENT 13 ATTEST: _____ - CLERK AND RECORDER, 14 15 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 16 17 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 18, 2025 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the 18
- 2223 Katie J. McLoughlin, Interim City Attorney

3.2.6 of the Charter.

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25 BY: Jonathan Griffin , Assistant City Attorney DATE: 9/17/2025 | 4:05 PM MDT

City Attorney. We find no irregularity as to form and have no legal objection to the proposed

resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §