

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0553
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Mental Health Center of Denver to continue providing the Denver**
7 **Police Department's 24/7 Co-responder program, as provided by a grant from**
8 **Caring for Denver.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Mental Health Center of Denver, in the words and figures contained and set forth in that form of
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk's Filing No. 202263196-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 18, 2022 by Consent

16 MAYOR-COUNCIL DATE: May 24, 2022

17 PASSED BY THE COUNCIL: _____ June 6, 2022

18 *Steve Gilmore* - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: May 26, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: *Jonathan Griffin*, Assistant City Attorney DATE: May 26, 2022
30