

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2015

COUNCIL BILL NO. CB14-0569  
COMMITTEE OF REFERENCE:  
Safety & Well-being

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8 **A BILL**  
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10 **For an ordinance approving and providing for the execution of a proposed**  
11 **grant agreement between the City and County of Denver and the United**  
12 **States Department of Health and Human Services concerning the "Head Start**  
13 **FY15-16" program and the funding therefor.**  
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16 **WHEREAS**, Ordinance No. 290, Series of 2015, authorized expenditures of \$7,100,000 of  
17 the amount indicated in a letter of intent from the United States Department of Health and  
18 Human Services to fund the "Head Start FY15-16" program; and

19 **WHEREAS**, the United States of America has tendered to the City a Grant award for said  
20 program; and

21 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
22 Grant Agreement;  
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24 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
25 **OF DENVER:**  
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27 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.600, between the United  
28 States of America and the City and County of Denver, which is identified as Grant Number  
29 08CH1119-03-01, a copy of which is duly filed with the City Clerk, Filing No. 15-0346, be and  
30 hereby is approved in all respects.

31 **Section 2.** The payments made by the United States of America to the City pursuant to and  
32 under the Grant Agreement shall be deposited into the Treasury of the City and credited to  
33 Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised  
34 Municipal Code of the City and County of Denver.  
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**Section 3.** That it be and is hereby found and determined that the budget summary of said "Head Start FY15-16" Program, Accounting No. 11002-0104101-Y1000 is as follows, to be expended by the Director of the Mayor's Office for Education and Children:

Authorized by previous ordinance	\$7,100,000
Authorized by this ordinance	<u>1,839,277</u>
Federal Government	\$8,939,277

The foregoing authorization will provide services (education, nutrition, health, mental health, disabilities and family services) to 1,153 eligible children ages 3-5. Authorization for expenditure of said funds following execution of said grant will cover the period from July 1, 2015 to June 30, 2016.

**Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: August 13, 2015. (Consent)

MAYOR-COUNCIL DATE: August 18, 2015

PASSED BY THE COUNCIL: \_\_\_\_\_, 2015  
\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2015

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015

PREPARED BY: Tom Migaki, Budget and Management Office                      DATE: August 20, 2015

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

D. Scott Martinez, Denver City Attorney

BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney                      DATE: \_\_\_\_\_, 2015