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2 3	RESOLUTION NO. CR 23-0804		COMMITTEE OF REFERENCE:
4 5	SERIES OF 2023	BUSINESS, ARTS, WO	RKFORCE & AVIATION SERVICES
6 7 <u>A RESOLUTION</u> 8			
8 9 10 11 12 13	ARAMARK MANAGEMEN	IT SERVICES LIMITED PAR	y and County of Denver and RTNERSHIP to provide snow ide parking lots at Denver
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. The proposed agreement between the City and County of Denver and ARAMARK		
16	MANAGEMENT SERVICES LIMITED PARTNERSHIP, referred to as Contract No. 202263347 in		
17	the words and figures contained and set forth in that form of an agreement available in the office and		
18	on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of		
19	the City and County of Denver, under City Clerk's Filing No. 202263347 is hereby approved.		
20	COMMITTEE APPROVAL DATE: June 21, 2023 (by consent)		
21	MAYOR-COUNCIL DATE: June 27, 2023		
22	PASSED BY THE COUNCIL:		
23	PRESIDENT		
24 25 26	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
27	PREPARED BY: John Redmond,	Assistant City Attorney	DATE: June 29, 2023
28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.		
32	Kerry Tipper, City Attorney		
33	BY:	_, Assistant City Attorney	DATE:
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