

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

**\*All fields must be completed.\***  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: \_\_\_\_\_

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** License/lease agreement for the Webb Municipal Building Cellular In-building Enhancement system by Verizon Wireless TECHS-201627906-00.

3. **Requesting Agency:** Technology Services

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Myron Kissinger
- **Phone:** 720-865-0062
- **Email:** [Myron.Kissinger@denvergov.org](mailto:Myron.Kissinger@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Myron Kissinger
- **Phone:** 720-865-0062
- **Email:** [Myron.Kissinger@denvergov.org](mailto:Myron.Kissinger@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:** Install a Distributed Antenna System (DAS) in the Webb building to enhance cellular signal levels on the Verizon network.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** TECHS-201627906-00
- b. **Duration:** 10 years
- c. **Location:** Wellington E Webb Municipal Building
- d. **Affected Council District:** District 9
- e. **Benefits:** Verizon Cellular In-Building Enhancement for the Wellington E Webb Municipal Building
- f. **Costs:** No cost to the City

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?)  
**Please explain.**

None

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_