



Minutes

Safety, Housing, Education & Homelessness Committee

**Committee Members: Kashmann, Chair; Ortega, Vice-Chair;
Gilmore, Kniech, Lopez, New**

Committee Staff: Shelley Smith

**Wednesday, September 5, 2018, 10:30 AM
City & County Building, Room 391**

No Committee scheduled. Consent agenda next week.

Consent Items

[18-0959](#)

Adds \$500,000 to a contract with Hitachi Data Systems Corporation for a new total of \$1,779,369 for equipment and system maintenance of the High Activity Location Observation (H.A.L.O.) program. No change to contract duration (201417115-02).

Council Resolution 18-0959 was approved by consent.