

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0321

COMMITTEE OF REFERENCE

3
4 SERIES OF 2024

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the total sum of Twenty**
8 **Thousand Dollars and Zero Cents (\$20,000.00) made payable to Bryan and**
9 **Terrill Law, P.L.L.C., in full payment and satisfaction of all claims related to**
10 **the civil action captioned *John Collins v. Austin Barela*, which was filed in the**
11 **United States District Court for the District of Colorado, Case No. 21-cv-00863-**
12 **STV.**

13
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
17 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”
18 (Accounting Number 11827 4511001), the sum of Twenty Thousand Dollars and Zero Cents
19 (\$20,000.00) made payable to Bryan and Terrill Law, P.L.L.C., in full payment and satisfaction of all
20 claims related to the civil action captioned *John Collins v. Austin Barela*, which was filed in the United
21 States District Court for the District of Colorado, Case No. 21-cv-00863-STV.

22 Payment is to be made upon the execution and delivery of such release or releases as is or
23 are satisfactory to the attorney for the City and County of Denver.

24 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
25 **and record such entries and to do such other things as may be necessary to accomplish**
26 **the purposes of this resolution.**

27 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: March 5, 2024

3 PASSED BY THE COUNCIL: March 11, 2024

4 *Amursh P. Sandora* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Honor K. Moore, Assistant City Attorney DATE: February 29, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: *Anshul Bagga*, Assistant City Attorney DATE: Mar 7, 2024