## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Resolution Request	Date of Request:	10/02/2025
Please mark one: The request directly impacts developments and impact within .5 miles of the South Platte River from De			
☐ Yes			
1. Type of Request:			
	reement (IGA) Rezoning/T	ext Amendment	
☐ Dedication/Vacation ☐ Appropriation/Suppler	nental DRMC Cha	nge	
Other:			
<ol> <li>Title: Amends a grant agreement with Colorado Dept. Public for CORE IMM funding to continue to reduce and eliminate immunization coverage. No change to the contract term, cit</li> <li>Requesting Agency: Denver Dept. Public Health &amp; Environment of the contract term.</li> </ol>	vaccine preventable diseases in Co ywide (ENVHL-202578705/ENV	olorado by increasing a	
4. Contact Person:  Contact person with knowledge of proposed	Contact person for council me	embers or mayor-counc	vil .
ordinance/resolution (e.g., subject matter expert)	Contact person for council inc	inioers of mayor-counc	,11
Name: Kristin Schuch	Name: Alex Vidal		
Email: kristin.schuch@denvergov.org	Email: alex.vidal@denvergov	org.	
<ul> <li>5. General description or background of proposed request This amendment covers the full award amount, which was federal level. CORE IMM funding will continue to reduce and maintaining immunization coverage. Local public he established best practices and standards, to improve the hea</li> <li>6. City Attorney assigned to this request (if applicable): Mitch Behr   Mitch.Behr@denvergov.org</li> </ul>	split into two installments as a di and eliminate vaccine preventable alth agencies will provide core	rect result of delays in le diseases in Colorado immunization services	by increasing
7. City Council District: Citywide			
8. **For all contracts, fill out and submit accompanying K	ey Contract Terms worksheet*	*	
<i>m.11</i>	Manager Land Land To		
To be completed by	Mayor's Legislative Team:		
Resolution/Bill Number: Date Entered:			

## **Key Contract Terms**

v 1	ract: (e.g. Professional Services > \$500 ent (Amendment)	JK; IGA/Grant Agreement, Sale	or Lease of Real Property):		
Vendor/Contr	ractor Name (including any dba's):	N/A - Grant			
Contract control number (legacy and new): ENVHL-202578705/ENVHL-202578705-01  Location:					
	m/Duration (for amended contracts, in 06/30/2026 (no change)	nclude <u>existing</u> term dates and <u>a</u>	mended dates):		
Contract Amo	ount (indicate existing amount, amend	led amount and new contract to	tal):		
	Current Contract Amount	Additional Funds	Total Contract Amount		
	(A)	(B)	(A+B)		
	\$37,456.00	\$494,899.00	\$532,355.00		
	Current Contract Term	Added Time	New Ending Date		
	07/01/2025 - 06/30/2026	-	-		
(LPHAs) throu standards. The counters anti-v encourages he contribute to t	agh the Vaccines for children (VFC) programmer project supplies Section 317 vaccines a vaccination attitudes and beliefs by engualthcare providers and school-based section 317 vaccines are section 317 vaccines and school-based section 317 vaccines are section 317 vaccine	gram and creates a coordinated infet no cost to remove the financial bearing the community and deliverettings to use the Colorado Imm. The project is intended to conve	project supports Local Public Health Agencies rastructure to align with national immunization parrier for adults without insurance. The project ring education in the service area. The project nunization Information System (CIIS), and to ne the public and health professionals, reduce ealth of Coloradans.		
Was this cont	Was this contractor selected by competitive process?  If not, why not? N/A - Grant				
Has this contr	ractor provided these services to the C	City before?  Yes  No			
Source of func CDPHE - State					
Is this contrac	ct subject to: W/MBE DBE	☐ SBE ☐ XO101 ☐ ACI	DBE N/A		
WBE/MBE/D N/A	BE commitments (construction, desig	n, Airport concession contracts	) <b>:</b>		
Who are the s	subcontractors to this contract?				
	To be com	pleted by Mayor's Legislative Tea	um:		
Resolution/Bil	•	Date E			