

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1922
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**
6 **County of Denver and The Colorado Coalition for the Homeless to award**
7 **additional funding and extending the term for the Supportive Housing Pay for**
8 **Performance program.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed First Amendatory Agreement between the City and County of
12 Denver and The Colorado Coalition for the Homeless, in the words and figures contained and set
13 forth in that form of First Amendatory Agreement available in the office and on the web page of City
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
15 of Denver, under City Clerk’s Filing No. 202371409, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 13, 2023 by Consent

17 MAYOR-COUNCIL DATE: December 19, 2023 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: January 4, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30 BY: _____, Assistant City Attorney DATE: _____
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