




REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Katherine Ehlers, City Attorney's Office
FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services 
DATE: February 3, 2025
ROW #: 2025-DEDICATION-0000014 **SCHEDULE #:** Adjacent to 1) 0518309009000, and 2) 0518300028000, 0518300304000, 0518300129000, 0518300303998

TITLE: This request is to dedicate two City-owned parcels of land as Public Right-of-Way as 1) West Kentucky Avenue, located at the intersection of Morrison Road and West Kentucky Avenue, and 2) West Kentucky Avenue, located at the intersection of Morrison Road and West Kentucky Avenue.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) West Kentucky Avenue, and 2) West Kentucky Avenue.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as 1) West Kentucky Avenue, and 2) West Kentucky Avenue. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2025-DEDICATION-0000014-001, 002) HERE.

A map of the area to be dedicated is attached.

GB/PR/BVS

cc: Dept. of Real Estate, RealEstate@denvergov.org
City Councilperson Jamie Torres District #3
Council Aide Daisy Rocha Vasquez
Council Aide Angelina Gurule
Council Aide Ayn Tougaard Slavis
City Council Staff, Luke Palmisano
Environmental Services, Andrew Ross
DOTI, Manager's Office, Alba Castro
DOTI, Director, Right-of-Way Services, Glen Blackburn
Department of Law, Johna Varty
Department of Law, Martin Plate
Department of Law, Brad Beck
Department of Law, Matthew Mulbarger
Department of Law, Katherine Ehlers
Department of Law, Mar'quasa Maes
DOTI Survey, Paul Rogalla
DOTI Ordinance
Project file folder 2025-DEDICATION-0000014

City and County of Denver Department of Transportation & Infrastructure
Right-of-Way Services
201 W. Colfax Ave. | Denver, CO 80215
www.denvergov.org/doti
Phone: 720-913-1311

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ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: February 3, 2025

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** Dedicate two City-owned parcels of land as Public Right-of-Way as 1) West Kentucky Avenue, located at the intersection of Morrison Road and West Kentucky Avenue, and 2) West Kentucky Avenue, located at the intersection of Morrison Road and West Kentucky Avenue.

3. **Requesting Agency:** DOTI, Right-of-Way Services
Agency Section: Survey

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Beverly J. Van Slyke	Name: Alaina McWhorter
Email: Beverly.VanSlyke@Denvergov.org	Email: Alaina.McWhorter@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**
Surveyor is requesting a remnant parcel dedication as 1) West Kentucky Avenue, and 2) West Kentucky Avenue.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Jamie Torres, District #3

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds:

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

EXECUTIVE SUMMARY

Project Title: 2025-DEDICATION-0000014

Description of Proposed Project: Surveyor is requesting a remnant parcel dedication as 1) West Kentucky Avenue, and 2) West Kentucky Avenue.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as 1) West Kentucky Avenue, and 2) West Kentucky Avenue.

Has a Temp MEP been issued, and if so, what work is underway: N/A

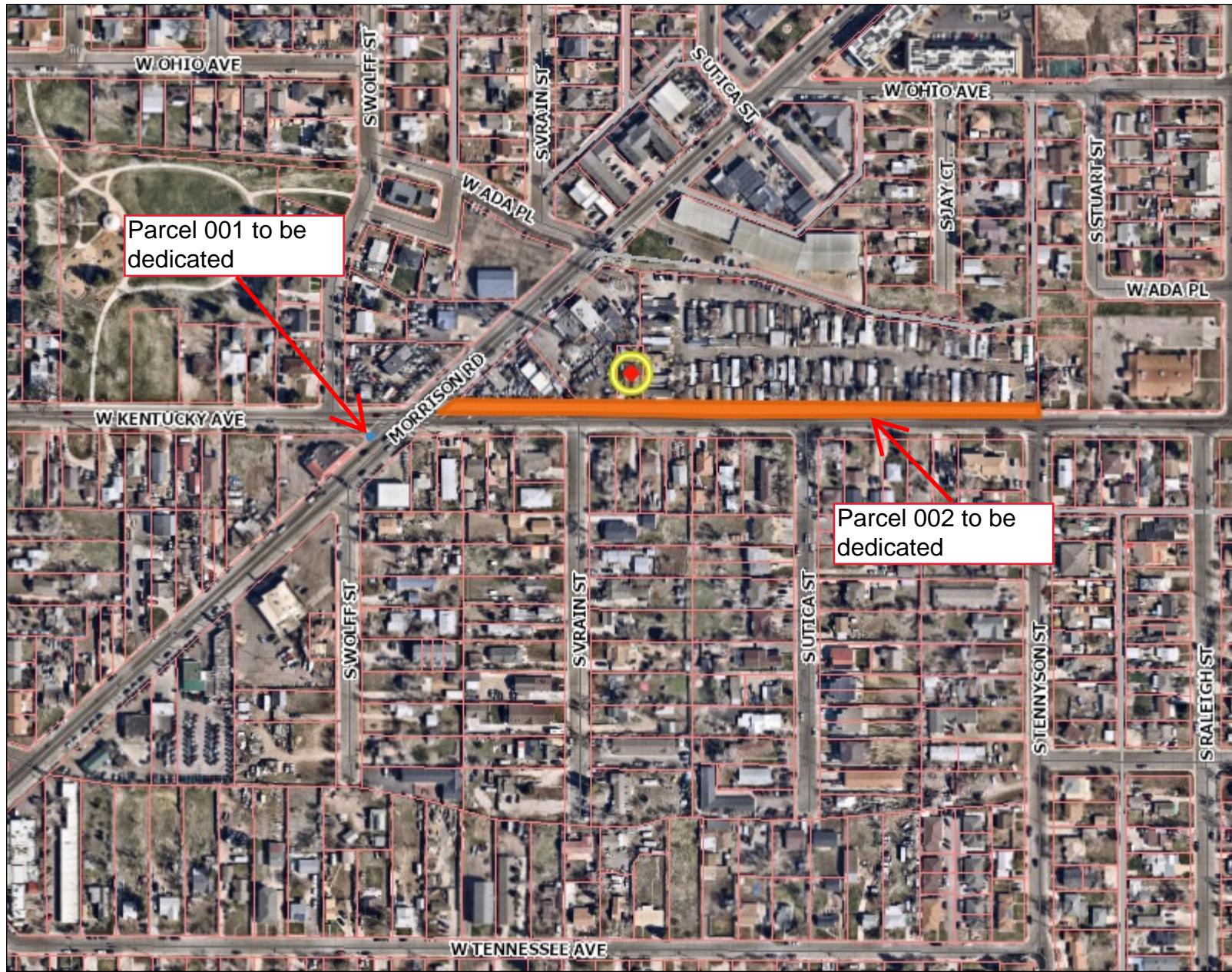
What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) West Kentucky Avenue, and 2) West Kentucky Avenue.



Legend

-  Streets
-  Alleys
-  County Boundary
-  Parcels



PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000014-001:

LAND DESCRIPTION – WEST KENTUCKY AVENUE PARCEL NO. 1

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING A PART OF LOT 25, BLOCK 7, KENTUCKY GARDENS, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED MARCH 23, 1955 AT BOOK 7645, PAGE 186 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 25;
THENCE SOUTHWESTERLY ALONG SOUTHEASTERLY LINE OF SAID LOT 12 FEET;
THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF SAID LOT LOCATED 12 FEET WEST OF POINT OF BEGINNING;
THENCE EAST TO POINT OF BEGINNING.

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000014-002:

LAND DESCRIPTION – WEST KENTUCKY AVENUE PARCEL NO. 2

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JULY 20, 1951 AT BOOK 6958, PAGE 437 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE SOUTH THIRTY (30) FEET OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION EIGHTEEN (18), TOWNSHIP FOUR SOUTH (T4S) RANGE SIXTY-EIGHT WEST (R68W), LYING EAST OF THE SOUTHEASTERLY LINE OF MORRISON ROAD.

7645 186

Recorded at _____ o'clock _____ M.
Reception No. _____ Recorder.

THIS DEED, Made this 22nd day of March in the year of
our Lord one thousand nine hundred and FIFTY-FIVE, between
WESTWOOD VILLAGE INC.

469

a corporation duly organized and existing under and by virtue of the laws of the State of COLORADO
of the first part, and CITY AND COUNTY OF DENVER, A MUNICIPAL CORPORATION,

a corporation duly organized and existing under and by virtue of the laws of the State of COLORADO
of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00)
DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS / DOLLARS.

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby
confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth
remit, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns
forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the
following described REAL PROPERTY situate, lying and being in the CITY AND
County of DENVER and State of Colorado, to-wit:

THAT TRIANGULAR PART OF LOT 25, BLOCK 7, KENTUCKY GARDENS,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 25; THENCE
SOUTHWESTERLY ALONG SOUTHEASTERLY LINE OF SAID LOT 12 FEET;
THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF SAID LOT
LOCATED 12 FEET WEST OF POINT OF BEGINNING; THENCE EAST TO
POINT OF BEGINNING

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto
belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the
said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the
second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto
subscribed by its President, and its corporate seal to be hereunto affixed, ~~subscribed by its~~
Secretary, the day and year first above written.

Attest:

LAND OFFICE



WESTWOOD VILLAGE INC.

William Landers
President

By _____

AS TO FORM
Chambers & Johnson
City Atty's Office

STATE OF COLORADO,
CITY AND County of DENVER ss.

The foregoing instrument was acknowledged before me this 22nd day of March
1955, by *William Landers* as President and
as Secretary of

WESTWOOD VILLAGE INC. a corporation.
My commission expires *October 16, 1956*
with my hand and official seal. *[Signature]*
Notary Public.

7645 187

QUIT CLAIM DEED

No.

TO

STATE OF COLORADO,

County of

I hereby certify that this instrument was filed for record in my office this

A. D. 19.....

at o'clock M., and duly recorded in book page.....

Recorder.....

By..... Deputy.....

Fees, \$.....

6-31 THE STATUTE BOOKS COMPANY, INC., DENVER

RETURN TO
LAND OFFICE ROOM 481

*W. R. Ewing
Room 481 City + County Bldg
MAR 23 1173 E 1549*

FILED IN MY OFFICE ON

57088

1955 MAR 23 AM 10:11

7645 186
RECORDED
THOMAS A. GRIFFIN
CLERK AND RECORDER

MAR-23-55 746102 I FEE QC 0.00



917696

224

813

APPROVED FOR RECORDING
LAND OFFICE C. J. [Signature]

AS TO FORM

[Signature]
City Atty's Office

THIS DEED, Made this twenty-fifth day of June in the year of our Lord one thousand nine hundred and fifty-one between

WILLIAM J. GISI and GRACE E. GISI
of the City and County of Denver and State of Colorado,
of the first part and
CITY AND COUNTY OF DENVER, a municipal corporation
organized and existing under and by virtue of the constitution of the State of Colorado, of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said parties of the first part have in and to the following described real property situate, lying and being in the City and County of Denver and State of Colorado, to-wit:

The South Thirty (30) feet of that part of the Northeast Quarter of the Southwest Quarter of Section Eighteen (18), Township Four South (T4S) Range Sixty-eight West (R68W), lying East of the Southeasterly line of Morrison Road.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[Signature: H. A. Jarzee]

[Signature: William J. Gisi] (SEAL)
[Signature: Grace E. Gisi] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF COLORADO,
City and County of Denver

} ss.

The foregoing instrument was acknowledged before me this 25th day of June A. D. 1951 by William J. Gisi and Grace E. Gisi.



My commission expires 7-17-1951, 19. Witness my hand and official seal.

[Signature: H. A. Jarzee]
Notary Public

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer or corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it. —Statutory Acknowledgment, Section 1987.
No. 522. QUIT CLAIM DEED TO CORPORATION.—The Bradford-Robinson Ptg. Co., Mfrs. Robinson's Legal Blanks, Denver.