

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0680
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Base Tactical Disaster Recovery to provide continued**
7 **consulting services and management of the City and County of Denver’s FEMA**
8 **claim related to the COVID 19 Pandemic.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Second Amendatory Agreement between the City and County of Denver and
11 Base Tactical Disaster Recovery, in the words and figures contained and set forth in that form of a
12 Second Amendatory Agreement available in the office and on the web page of City Council, and to
13 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
14 under City Clerk’s Filing No. 202158178-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 15, 2021 by Consent.

16 MAYOR-COUNCIL DATE: June 22, 2021.

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 24, 2021

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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