

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2024

COUNCIL BILL NO. CB24-1314
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A BILL

**For an ordinance changing the zoning classification for 1401 North Fairfax Street
in Hale.**

WHEREAS, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City's adopted plans, furthers the public health, safety and general welfare of the City, will result in regulations and restrictions that are uniform within the U-RH-3A district, is justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district;

NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:

- a. The land area hereinafter described is presently classified as U-TU-C.
- b. It is proposed that the land area hereinafter described be changed to U-RH-3A.

Section 2. That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed from U-TU-C to U-RH-3A:

A PARCEL OF LAND LOCATED IN THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M., BEING LOTS 25 TO 28, INCLUSIVE, AND A PORTION OF LOT 29, WILLIAM EARL REID'S RESUBDIVISION OF BLOCK 7, BELLEVUE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 30; THENCE S00°16'47"E ALONG THE EAST LINE OF SAID LOT 30 AND SAID LINE EXTENDED, 47.64 FEET TO THE POINT OF BEGINNING; THENCE S00°16'47"E CONTINUING ALONG ABOVE DESCRIBED COURSE, 98.13 FEET TO THE SOUTHEAST CORNER OF SAID LOT 25; THENCE DEPARTING FROM SAID EAST LINE S89°35'50"W ALONG THE SOUTH LINE OF SAID LOT 25, 125.02 FEET TO THE SOUTHWEST CORNER OF SAID LOT 25; THENCE N00°16'45"W ALONG THE WEST LINE OF SAID LOT 25 AND SAID LINE EXTENDED, 98.12 FEET TO A POINT ON THE WEST LINE OF SAID LOT 29; THENCE DEPARTING FROM SAID WEST LINE N89°35'28"E, 125.02 FEET TO THE POINT OF BEGINNING, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

1 THE ABOVE DESCRIBED PARCEL CONTAINS 12,268 SQUARE FEET OR 0.2816 ACRES
2 MORE OR LESS.
3
4 BASIS OF BEARINGS: AN ASSUMED BEARING OF S89°35'50"E BEING A 23.6 FOOT RANGE
5 LINE LOCATED IN 14TH AVENUE BETWEEN TWO FOUND MONUMENTS 650.10 FEET APART.
6 BOTH MONUMENTS BEING A CHISELED CROSS ON A STONE IN A SURVEY RANGE BOX;
7 ONE AT THE INTERSECTION OF 14TH AVENUE AND FAIRFAX STREET AND THE OTHER AT
8 THE INTERSECTION OF 14TH AVENUE AND EUDORA STREET

9 in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline
10 thereof, which are immediately adjacent to the aforesaid specifically described area.

11 **Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and
12 Development in the real property records of the Denver County Clerk and Recorder.

13 COMMITTEE APPROVAL DATE: October 15, 2024

14 MAYOR-COUNCIL DATE: October 22, 2024

15 PASSED BY THE COUNCIL: December 9, 2024

16 *Amurath P. Sandora* - PRESIDENT

17 APPROVED: *Michael C. Johnston* - MAYOR 12/11/2024
Michael C. Johnston (Dec 11, 2024 11:57 MST)

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

22 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: November 7, 2024

23 Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of
24 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
26 § 3.2.6 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

29
30 BY: *Anshul Bagga*, Assistant City Attorney DATE: Nov 7, 2024