

1 BY AUTHORITY

2 RESOLUTION NO. CR15-0284

3 COMMITTEE OF REFERENCE

4 SERIES OF 2015

Safety & Well-being

5
6
7 **A RESOLUTION**

8 **authorizing and approving the expenditure and payment from the appropriation**
9 **account designated "liability claims," the sum of Fifty Thousand Dollars**
10 **(\$50,000.00), payable to Shawnee Gibson and Sisun & Scriven, P.C., in full**
11 **payment and satisfaction of all claims in Case No. 14-CV-31134, in the District**
12 **Court for Adams County, Colorado.**
13

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the Council of the City and County of Denver hereby approves and
16 authorizes the expenditure and payment from the 2015 appropriation account designated as
17 "Liability Claims" (Accounting Number 11827-4511001), the sum of Fifty Thousand Dollars
18 (\$50,000.00), payable to Shawnee Gibson and Sisun & Scriven, P.C., in full payment and
19 satisfaction of all claims in Case No. 14-CV-31134, in the District Court for Adams County,
20 Colorado.

21 Payment to be made upon the execution and delivery of such release or releases as is or
22 are satisfactory to the attorney for the City and County of Denver.

23 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
24 and record such entries and to do such other things as may be necessary to accomplish the
25 purposes of this resolution.

26 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: April 28, 2015

27 PASSED BY THE COUNCIL: _____, 2015

28 _____ - PRESIDENT

29 ATTEST: _____ - CLERK AND RECORDER,
30 EX-OFFICIO CLERK OF THE
31 CITY AND COUNTY OF DENVER

32 PREPARED BY: Wendy Shea, Assistant City Attorney; April 29, 2015

33 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
34 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
35 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

36 D. Scott Martinez, City Attorney

37 BY: _____, Assistant City Attorney DATE: _____, 2015