



***Committee Members: Herndon, Chair; Sandoval, Vice-Chair;  
Black, CdeBaca, Kashmann, Torres***

***Committee Staff: Zach Rothmier***

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**Tuesday, May 3, 2022, 10:30 AM  
City & County Building, Council Chambers, Room 450**

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**Attendance**

**Action Items**

[22-0469](#) Approves a map amendment to rezone property from CMP-EI, UO-3 to CMP-EI with waivers, located at 1895 N. Quebec Street and 1800 N. Oneida Street (and other associated addresses) in Council District 8.

*Jason Morrison*

[22-0476](#) Approves a map amendment to rezone property from C-MU-30 with waivers, UO-1; I-MX-3, UO-2, DO-7; G-MU-3, UO-3 to PUD-G 28, located at 2524-2660 Larimer St, 2609, 2623, 2641 Lawrence St. in Council District 9.

*Andrew Webb*

[22-0477](#) Approves a legislative map amendment to rezone multiple properties from U-SU-C to U-SU-C1, located in the Regis Neighborhood in Council District 1.

*Andrew Webb*

**Consent Items**

**Agenda**  
**Land Use, Transportation & Infrastructure Committee**  
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- [22-0459](#) Approves a zero-dollar purchase agreement with Amrep Manufacturing Company, LLC for twenty-one (21) automatic side loader bodies to support DOTI operations citywide, with \$2,901,108 in funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank, N.A. (DOTI-202262412-00).
- [22-0460](#) Approves a zero-dollar purchase agreement with Front Range Fire Apparatus for one (1) Pierce Velocity 100' platform apparatus and two (2) Pierce Velocity pumper trucks to support Denver Fire Department's operations citywide, with \$2,832,935 in funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank, N.A. (DOTI-202262300-00).
- [22-0461](#) Approves a zero-dollar purchase agreement with Hardline Equipment, LLC for nine (9) Dulevo street sweepers and twenty-five (25) Dennis Eagle cab and chassis for trash and compost trucks to support DOTI operations citywide, with \$8,414,151.28 in funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank, N.A. (DOTI-202262301-00).
- [22-0462](#) Approves a zero-dollar purchase agreement with Kois Brothers Equipment Co., Inc. for four (4) Durapack 25-yard, high-compact rear loaders bodies to support DOTI operations citywide, with \$518,633.16 in funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank, N.A. (DOTI-202262302-00).
- [22-0463](#) Approves a zero-dollar purchase agreement with Neverest Equipment Company, LLC for one (1) Mathieu Azura Flex sweeper to support DOTI operations citywide, with \$234,554 in funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank, N.A. (DOTI-202262303-00).

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- [22-0464](#) Approves a zero-dollar purchase agreement with OJ Watson Company, Inc. for thirteen (13) tandem dump truck bodies and two (2) street sweeper bodies to support DOTI operations citywide, with \$2,147,422.71 in funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank, N.A. (DOTI-202262306-00).
- [22-0465](#) Approves a zero-dollar purchase agreement with Trans-West, Inc. for thirteen (13) Freightliner tandem plows (cab and chassis), two (2) Freightliner street sweepers (cab and chassis), and four (4) Freightliner trash tractors to support DOTI operations citywide, with \$2,471,033 in funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank, N.A. (DOTI-202262314-00).
- [22-0466](#) Approves a zero-dollar purchase agreement with Wagner Equipment Company for one (1) Caterpillar cold planner, one (1) Caterpillar motorgrader, and one (1) Caterpillar compact loader, to support DOTI operations citywide, with \$1,294,293 in funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank, N.A. (DOTI-202262316-00).
- [22-0470](#) Approves a map amendment to rezone property from E-SU-Dx to E-SU-D1x, located at 1450 N. Olive Street in Council District 1.
- [22-0471](#) Approves a map amendment to rezone property from U-SU-C to U-SU-B1, located at 2070 S. Franklin Street in Council District 6.
- [22-0475](#) Approves a map amendment to rezone property from E-SU-Dx to E-SU-D1x, located at 850 S. Tejon St. in Council District 7.