1	<u>BY AUTHORITY</u>					
2	ORDINANCE NO COUNCIL BILL NO. CB23-0709					
3	SERIES OF 2023 COMMITTEE OF REFERENCE:					
4	Land Use, Transportation & Infrastructure					
5	<u>A BILL</u>					
6 7	For an ordinance changing the zoning classification for 4690 North Clay Street in Sunnyside.					
8 9	WHEREAS, the City Council has determined, based on evidence and testimony presented a					
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is					
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the					
12	City, will result in regulations and restrictions that are uniform within the U-SU-C1, CO-7 district, is					
13	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and					
14	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone					
15	district;					
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF					
17	DENVER:					
18	Section 1. That upon consideration of a change in the zoning classification of the land area					
19	hereinafter described, Council finds:					
20	a. The land area hereinafter described is presently classified as U-SU-C, CO-7.					
21	b. It is proposed that the land area hereinafter described be changed to U-SU-C1, CO-7.					
22	Section 2. That the zoning classification of the land area in the City and County of Denve					
23	described as follows shall be and hereby is changed from U-SU-C, CO-7 to U-SU-C1, CO-7:					
24 25 26	LOTS 1 AND 2, BLOCK 2, HOMERS ADDITION, LOCATED IN THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6 TH P.M. CITY AND COUNTY OF DENVER, STATE OF COLORADO					
2728	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline					
29						
30	thereof, which are immediately adjacent to the aforesaid specifically described area. Section 3. That this ordinance shall be recorded by the Manager of Community Planning and					
31	Development in the real property records of the Denver County Clerk and Recorder.					
	1					

1	COMMITTEE APPROVAL DATE: June 20, 2023 by Consent					
2	MAYOR-COUNCIL DATE: June 27, 2023					
3	PASSED BY THE COUNCIL: August 14, 2023					
4	ALD.	PF	PRESIDENT			
5	APPROVED: Michael C. Johnston	el C. Johnston - MAYOR Aug 16, 2023				
6 7 8	ATTEST:	E	ERK AND REC C-OFFICIO CLE TY AND COUN	•		
9	NOTICE PUBLISHED IN THE	DAILY JOURNAL:		· ,		
10	PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: July 13, 2023					
11 12 13 14 15						
16 17	Kerry Tipper, Denver City Attorney					
18	BY: Anshul Bagga	, Assistant City Attorney	DATE:	Jul 12, 2023		