

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2017

COUNCIL BILL NO. CB17-0902  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and the State of Colorado, relating to the “56<sup>th</sup> Avenue / Pena Improvements” project and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Intergovernmental Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Intergovernmental Agreement under CFDA No. 20.205 between the State of Colorado and the City and County of Denver, a copy of which is duly filed with the City Clerk, Filing No. 17-0343, is hereby approved.

**Section 2.** The payments made by the State of Colorado to the City pursuant to and under the agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said project is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
38215-5011102 -PH003	56 <sup>th</sup> Ave Quebec Impv. 56 <sup>th</sup> Ave./ Pena	Executive Director of Public Works	\$3,832,000

Authorization for expenditure of said funds following the execution of said contract will cover the period from September 1, 2017 to September 1, 2022. The City will provide a match of \$958,000.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: August 15, 2017 (Consent)

6 MAYOR-COUNCIL DATE: August 22, 2017

7 PASSED BY THE COUNCIL: \_\_\_\_\_ September 11, 2017

8 \_\_\_\_\_ *Alan Bock* - PRESIDENT

9 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

14 PREPARED BY: Nikki McCabe, Budget and Management Office    DATE: August 24, 2017

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16 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
18 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to  
19 §3.2.6 of the Charter.

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21 Kristin M. Bronson, Denver City Attorney

22 BY: *KM Bronson* \_\_\_\_\_ Assistant City Attorney

DATE: Aug 24, 2017

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