

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2022

COUNCIL BILL NO. CB22-1302  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance vacating a portion of the alley right-of-way bounded by North**  
7 **Cherry Street, East 8th Avenue, North Dexter Street, and East 9th Avenue,**  
8 **without reservations.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer require that certain area in the system of thoroughfares of the municipality  
12 hereinafter described and, subject to approval by ordinance, has vacated the same, without  
13 reservations hereinafter set forth;

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in vacating the following described right-of-way in the City and County of Denver,  
17 State of Colorado, to wit:

18 **PARCEL DESCRIPTION ROW NO. ROW 2021-VACA-0000014-001:**

19 LAND DESCRIPTION:

20  
21 A PORTION OF THE ALLEY THAT WAS CREATED BY ORDINANCE DATED MAY 7,  
22 1909, AS SHOWN ON THE PLAT OF CHAMBERLIN'S COLFAX PLACE BEING THE  
23 EAST 8.00 FEET OF LOTS 1 THROUGH 6, EXCEPT THE NORTH 2.00 FEET AND THE  
24 WEST 8.00 FEET OF LOTS 43 THROUGH 48, EXCEPT THE NORTH 2.00 FEET, BLOCK  
25 3, CHAMBERLIN'S COLFAX PLACE LOCATED IN THE SOUTHWEST QUARTER OF  
26 SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL  
27 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

28  
29 SAID PARCEL CONTAINS 0.054 ACRES OR 2,367 SQUARE FEET MORE OR LESS


30 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and  
31 declared vacated, without reservations.

32 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: October 18, 2022 by Consent

2 MAYOR-COUNCIL DATE: October 25, 2022

3 PASSED BY THE COUNCIL: \_\_\_\_\_ November 7, 2022

4  \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 27, 2022

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 § 3.2.6 of the Charter.

15  
16 Kristin M. Bronson, Denver City Attorney

17  
18 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Oct 27, 2022