

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0603
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Infrastructure & Culture

4 **A RESOLUTION**

5 **Approving a Parks Use Agreement with The German American Chamber of**
6 **Commerce-Colorado Chapter for a multi-day event in Skyline Park.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Parks User Agreement with The German American Chamber of
10 Commerce-Colorado Chapter in the words and figures contained and set forth in that form of Parks
11 User Agreement available in the office and on the web page of City Council, and to be filed in the
12 office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s
13 Filing No. 2015-0335 is hereby approved.

14 COMMITTEE APPROVAL DATE: August 27, 2015

15 MAYOR-COUNCIL DATE: September 1, 2015

16 PASSED BY THE COUNCIL: _____, 2015

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney DATE: September 3, 2015

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 D. Scott Martinez, City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 2015