



## EXECUTIVE SUMMARY

**DENVER**  
THE MILE HIGH CITY

**Project Title: 2011-0115-01 Dedication at Jewell Ave. and S. Holly St.**

**Description of Proposed Project: Request for a Resolution for Laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Jewell Ave.**

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project: This request is to dedicate existing City owned land as Jewell Ave., located at the intersection of S. Holly St.**

**Has a Temp MEP been issued, and if so, what work is underway: NO**

**What is the known duration of an MEP: NO**

**Will land be dedicated to the City if the vacation goes through: N/A**

**Will an easement be placed over a vacated area, and if so explain: N/A**

**Will an easement relinquishment be submitted at a later date: N/A**

**Additional information:**



**DENVER**  
THE MILE HIGH CITY

**Department of Public Works**  
**Capital Projects Management**  
**Permit Operations and Right of Way Enforcement**  
**Infrastructure Planning & Programming**  
**Traffic Engineering Services**  
201 W. Colfax Avenue  
Denver, CO 80202  
www.denvergov.org

**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Melinda Olivarez, City Attorney's Office  
**FROM:** Robert J. Duncanson P.E., Engineering Manager II  
Right-of-Way Services  
**DATE:** January 28, 2011  
**ROW #:** 2011-0115-01      **SCHEDULE #:** 0629200002000  
**TITLE:** This request is to dedicate existing City owned land as Jewell Ave. Located at the intersection of S. Holly St.  
**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Jewell Ave.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Jewell Ave. The land is described as follows.

**INSERT PARCEL DESCRIPTION ROW (# 2011-0115-01) HERE.**

A map of the area to be dedicated is attached.

RD/JL/LRA  
/nt

- cc: Asset Management, Steve Wirth
- City Councilperson District # 6, Charlie Brown
- City Council Staff, Gretchen Williams
- Department of Law, Karen Aviles
- Department of Law, Melinda Olivarez
- Department of Law, Arlene Dykstra
- Environmental Services, David Erickson
- Mayor's Office, City Council Liaison, R. D. Sewald
- Mayor's Office, Heather Barry
- PW Manager's Office, Christine Downs
- PW Manager's Office, Debra Baca
- PW Right-of-Way Engineering Services, Rob Duncanson
- PW Right-of-Way Survey, Area surveyor John Lautenschlager
- PW Survey-Paul Rogalla
- Owner: City and County of Denver
- Project file folder 2010-0115-01



**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Daelene Mix at  
daelene.mix@denvergov.org by **NOON on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: January 28, 2011

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

This request is to dedicate existing City owned land as Jewell Ave. Located at the intersection of S. Holly St.

3. **Requesting Agency:** Public Works, ROW Engineering Services

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Lisa R. Ayala
- **Phone:** 720-865-3153
- **Email:** lisa.ayala@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Debra Baca
- **Phone:** 720-865-8712
- **Email:** debra.baca@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Jewell Ave.

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** No
- b. **Duration:** N/A
- c. **Location:** Jewell Ave., and S. Holly St.
- d. **Affected Council District:** # 6, Charlie Brown
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** None

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

# Jewell Ave.



- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 10/22/2010 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is," without warranty of any kind, express or implied, including, but not limited to, the accuracy or completeness of the information. This is not a legal document.

A parcel of land located in the Northwest 1/4 of Section 29, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

**Parcel 1**

A portion of a parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 4th of September 1980 in Book 2222 Page 10 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

A tract of parcel of land of the State Department of Highways, Division of Highways, State of Colorado, containing 29,450 sq. ft., more or less, in the NW1/4 of the NW1/4 of Section 29, Township 4 South, Range 67 West of the 6<sup>th</sup> Principal Meridian, in Denver County, Colorado, said tract or parcel being more particularly described as follows: Commencing at the northwest corner of the said Section 29; thence S. 0°17' E., along the west line of Sec 29, a distance of 24.0 feet to the true point of beginning: 1. Thence Easterly, along a line which is parallel with and 24.0 feet south of the said north line of Section 29, a distance of 418.49 feet; 2. Thence S. 0°12' E. a distance of 6.0 feet; 3. Thence Westerly, along a line which is parallel with and 30.0 feet south of the said north line of Section 29, a distance of 390.49 feet to a point which is 28.0 feet East of the west line of said Section 29; 4. Thence S. 0°17' E., along a line which is parallel with and 28.0 feet east of the west line of Section 29, a distance of 480.8 feet; 5. Thence Easterly, along a line which is parallel with and 510.8 feet south of the said north line of Section 29, a distance of 5.0 feet; 6. Thence S. 0°17' E., along a line which is parallel with and 33.0 feet east of the said west line of Section 29, a distance of 410.3 feet to the southerly right of way line of the former Colorado and Southerly Railway Company property; 7. Thence N. 85°22' W., along the said southerly property line, a distance of 33.1 feet to the west line of Section 29; 8. Thence N. 0°17' W., along the west line of Section 29, a distance of 894.44 feet, more or less, to the point of beginning. The above described parcel contains 29,450 sq. ft., more or less.

Except the Westerly 38 feet of said described deed.

PARCEL 1

1910

12184

Recorded at \_\_\_\_\_ o'clock 040473 1980 SEP -4 AM 10:58

Reception No. \_\_\_\_\_ Recorder: J. SERAFIN

50. Holly & E. Jewell Ave

STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO

COUNTY CLERK DENVER COUNTY

2222 10

whose address is 4201 E. Arkansas Ave. Denver, CO 80222 County of Denver, and State of

Colorado, for the consideration of \_\_\_\_\_ Dollars, in hand paid,

hereby sell(s) and quit claim(s) to the CITY AND COUNTY OF DENVER

whose address is \_\_\_\_\_ County of Denver, and State of Colorado, the following real property, in the City and County of Denver, and State of Colorado, to wit:

A tract of parcel of land of the State Department of Highways, Division of Highways, State of Colorado, containing 29,450 sq. ft., more or less, in the NW1/4 of the NW1/4 of Section 29, Township 4 South, Range 67 West of the 6th Principal Meridian, in Denver County, Colorado, said tract or parcel being more particularly described as follows: Commencing at the northwest corner of the said Section 29; thence S. 0° 17' E., along the west line of Sec. 29, a distance of 24.0 feet to the true point of beginning;

1. Thence Easterly, along a line which is parallel with and 24.0 feet south of the said north line of Section 29, a distance of 418.49 feet;
  2. Thence S. 0° 12' E., a distance of 6.0 feet;
  3. Thence Westerly, along a line which is parallel with and 30.0 feet south of the said north line of Section 29, a distance of 390.49 feet to a point which is 28.0 feet East of the west line of said Section 29;
  4. Thence S. 0° 17' E., along a line which is parallel with and 28.0 feet east of the said west line of Section 29, a distance of 480.8 feet;
  5. Thence Easterly, along a line which is parallel with and 510.8 feet south of the said north line of Section 29, a distance of 5.0 feet;
  6. Thence S. 0° 17' E., along a line which is parallel with and 33.0 feet east of the said west line of Section 29, a distance of 410.3 feet to the southerly right of way line of the former Colorado and Southern Railway Company property;
  7. Thence N. 85° 22' W., along the said southerly property line, a distance of 33.1 feet to the west line of Section 29;
  8. Thence N. 0° 17' W., along the west line of Section 29, a distance of 394.44 feet, more or less, to the true point of beginning.
- The above described parcel contains 29,450 sq. ft., more or less,

with all its appurtenances, subject to easements of record (i.e., the easement to Public Service Co. over the South 40 feet, Bk. 1617, Page 1, Arapahoe County Records)

Signed this 13th day of August, 1980

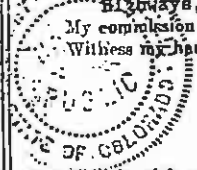
ATTEST: T.A. Larimer, Chief Clerk; By: E. N. HAASE, Chief Engineer

APPROVED FOR RECORDING LAND OFFICE

As to Form

STATE OF COLORADO, City & County of Denver

The foregoing instrument was acknowledged before me this 13th day of August, 1980, by R. L. Clevenger, Asst. Chief Engineer and T.A. LARIMER, Chief Clerk for the State Department of Highways, Division of Highways, State of Colorado. My commission expires 5/3/81. Witness my hand and official seal



Notary Public

Notary Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.