

1 **BY AUTHORITY**2 RESOLUTION NO. CR26-0004
3 SERIES OF 20264 COMMITTEE OF REFERENCE:
South Platte River5 **A RESOLUTION**6 **Approving and providing for the execution of a proposed Grant Agreement**
7 **between the City and County of Denver and the Colorado Department of**
8 **Transportation concerning the “North Central Community Transportation**
9 **Network Multimodal Improvements” program and the funding therefor.**10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 amended Grant Agreement;12 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
13 **OF DENVER:**14 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
15 Colorado Department of Transportation for the “North Central Community Transportation Network
16 Multimodal Improvements” program, which is identified as Grant Number 26-HA1-XC-00035, a copy
17 of which is duly filed with the City Clerk, Filing No. 202582131, be and hereby is approved in all
18 respects.19 **Section 2.** The payments made by the Colorado Department of Transportation to the City
20 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and
21 credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised
22 Municipal Code of the City and County of Denver.23 **Section 3.** That it be and is hereby found and determined that the budget summary of said
24 program, to be expended by the Executive Director of the Department of Transportation and
25 Infrastructure, is as follows:

26

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38820-5000000	North Central Community Transportation Network Multimodal Improvements	\$4,537,000

27 Expenditure of said funds are authorized from the execution date of said grant agreement through
28 August 25, 2035. A match in the amount of \$1,134,250 is required by the Grant and is appropriated
29 under Accounting No. 34801-5000000.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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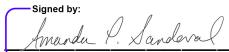
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7 COMMITTEE APPROVAL DATE: January 14, 2026, by Consent

8 MAYOR-COUNCIL DATE: January 20, 2026

9 PASSED BY THE COUNCIL: 1/26/2026

10 Signed by:  Amanda P. Sandoval 86E1DC2C8B93472... - PRESIDENT

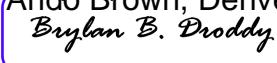
11 APPROVED: _____ - MAYOR _____

12 ATTEST: _____ - CLERK AND RECORDER,
13 EX-OFFICIO CLERK OF THE
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: January 22, 2026

16 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the
17 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
18 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
19 of the Charter.

20 PREPARED BY: Mike Andu Brown, Denver City Attorney

21 BY:  Bryan B. Drodny 75878F0CD6D5437..., Assistant City Attorney DATE: 1/22/2026 | 6:59 PM MST