1	BY AUTHORITY		
2	RESOLUTION NO. CR25-0643		COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Safety, Hous	sing, Education & Homelessness
4	A RESOLUTION		
5 6 7 8	Approving a proposed Amendatory Loan Agreement between the City and County of Denver and MHMP 15 E Colfax LLLP for Rose on Colfax, in Council District 8.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Amendatory Loan Agreement between the City and County of		
11	Denver and MHMP 15 E Colfax LLLP, in the words and figures contained and set forth in that form		
12	of Amendatory Loan Agreement available in the office and on the web page of City Council, and to		
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver		
14	under City Clerk's Filing No. 202579038-01, is hereby approved.		
15	COMMITTEE APPROVAL DATE: May 7, 2025 by Consent		
16	MAYOR-COUNCIL DATE: May 13, 2025		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21		EX-OFFICI	D RECORDER, O CLERK OF THE COUNTY OF DENVER
22	PREPARED BY: McKenzie E. Brandon, Assista	ant City Attorney	DATE: May 22, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Katie J. McLoughlin, Interim City Attorney		
29 30		ity Attorney	DATE: