ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:	⊠ Bill	Request	or	☐ Resolu	tion Reques	Date of Request: 8/12/2024	
	_		_			resolutions, or bills that involve property outhern boundary? (Check map <u>HERE</u>)	
☐ Yes	No						
1. Type of Request:							
☐ Contract/Grant	Agreement	∑ Intergove	ernmental	Agreement (IGA) 🗌 R	Rezoning/Text Amendment	
☐ Dedication/Vaca	ation	Appropri	ation/Sup	plemental		RMC Change	
☐ Other:							
acceptance, contr	ract execution	, contract amer	ndment, mi	unicipal code	change, supp	ontractor and indicate the type of request: grant plemental request, etc.) Of Denver And The State Of Colorado (Vista	
Academy) for a c	contract maxiness and food-l	mum amount o	f \$1,099,4′	72.20 and a co	ontract term o	of 8/1/2024-7/31/2027, to provide reliable Denver's Kids Initiative, serving Districts 8 and	
3. Requesting Agen	cy: Denver	Department of	Public He	alth and Envir	onment		
4. Contact Person: Contact person with knowledge of proposed				Contac	Contact person for council members or mayor-council		
ordinance/resolution		t matter expert))	3.7	, , , , , , , , , , , , , , , , , , ,		
Name: Jessica Mu					Name: Will Fenton & Jess Murison		
Email: Jessica.m	urison@denv	ergov.org		Email:	william.fe	enton@denvergov.org	
Vista Academy vexisting initiative impact the studen	will expand these as well on interest and parent or years and co	eir educational mproving acce s at Vista Acad lecades in the f	foundations to nutrit lemy to creature. Vist	n for Food nut tious foods in a eate a sustainal a Academy w	rition, food s a culturally re ble education ill expand op	skills, for both students and parents with responsive way. Their focus on education would a base to be carried with the community to reportunities to employ students in both their apportunities.	
6. City Attorney a	. City Attorney assigned to this request (if applicable): Breena Meng						
7. City Council District: Districts 8 & 11.							
8. **For all contra	<u>cts,</u> fill out a	nd submit acc	ompanyin	ng Key Contra	ict Terms w	orksheet**	
		To be	completed	l by Mayor's L	egislative Te	eam:	
Resolution/Bill Number: Date Entered:							

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Expenditure (Grant) Agreement									
Vendor/Contractor Name (including any dba's): School District No. 1 In The City And County Of Denver And The State Of Colorado									
Contract control number (legacy and new): ENVHL-202474846-00 (Legacy Contract Number)								
Location: 1860 LINCOLN ST, DENVER,	1860 LINCOLN ST, DENVER, Colorado, 80203								
Is this a new contract? ⊠ Yes ☐ No Is this an Amendment? ☐ Yes ⊠ No If yes, how many?									
Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Term: $08/01/2024 - 07/31/2027$.									
Contract Amount (indicate existing amount, amended amount and new contract total):									
Current Contract Amount	Additional Funds	Total Contract Amount							
(A)	(B)	(A+B)							
\$1,099,472.20	\$0	\$1,099,472.20							
Current Contract Term	Added Time	New Ending Date							
08/01/2024— 07/31/2027	N/A	7/31/2027							
Scope of work:									
Was this contractor selected by competitive process? Yes, a competitive RFP selection process was done. If not, why not?									
Has this contractor provided these services to the City before? ✓ Yes No Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809									
Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A									
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):									
Who are the subcontractors to this contract? N/A									
TO THE STREET WE SHARE THE TAXABLE TO THE TAXABLE T									
To be completed by Mayor's Legislative Team:									
Resolution/Bill Number: Date Entered:									