

## Boards and Commissions - Applicant Information

Printed Date: 03-14-2011

**Prefix:** MR. **Last Name:** LEFT HAND BULL **First Name:** LAWRENCE **Middle Name:** P  
**Applicant/Appointee Record Id:** 870 **Date Last Modified:** April-25-2006 08:40:25 AM MDT **App Deleted Flag:**  
**Occupation:**  
**Employer:**  
**Work Email:**  
**Work Address:**  
**Work City:** **Work State:** **Work Zip:** **Work Zip Ext:**  
**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:** LEFTYLEFTHANDBULL@YAHOO.COM  
**Home Address:** 777 QUEBEC STREET  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80220 **Home Zip Ext:**  
**Home Phone:** (303)399-9423 **Home Cell Phone:**  
**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** NATIVE AMERICAN **GLBT:** UNDECLARED  
**City Council District:** 5 **City Council Other:**  
**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED  
**Education Level:** COLLEGE **Year Completed:**  
**Experience:** HUMAN SERVICES **Interest:** PUBLIC SAFETY **Confidence:** NO  
**Confidence Extension:**  
**City Employed:** NO **Date Submitted:** May-06-2005 09:02:42 AM MDT

### Boards Applying For:

NATIVE AMERICAN ADVISORY COUNCIL

### References

**Reference 1:** **First Name:** MARY **Last Name:** LOVE **Phone:** 303-893-4000  
**Reference 2:** **First Name:** PIOSE **Last Name:** RUNNING WOLF **Phone:** 303-292-3864  
**Reference 3:** **First Name:** ALEX **Last Name:** OSBORN **Phone:** 303-740-8561

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 3862 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 02-04-2008 **End Date:** NONE **Tech Date:** 01-11-2011  
**Resolution:** 26 2009 **Addendum:** REAPPOINTED

**Relation Id:** 870 **BoardName:** POLICE REVIEW TASK FORCE **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 02-12-2004 **End Date:** 01-01-2005 **Tech Date:** 01-01-2005  
**Resolution:** **Addendum:**

**Relation Id:** 909 **BoardName:** PUBLIC SAFETY REVIEW COMMISSION **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 06-18-2004 **End Date:** 05-01-2005 **Tech Date:** 12-31-2005

## Boards and Commissions - Applicant Information

Printed Date: 03-14-2011

**Prefix:** MS. **Last Name:** BERRY **First Name:** CAROL **Middle Name:**

**Applicant/Appointee Record Id:** 2947 **Date Last Modified:** February-04-2008 01:45:03 AM MST **App Deleted Flag:**

**Occupation:** RETIRED

**Employer:**

**Work Email:**

**Work Address:**

**Work City:** **Work State:** CO **Work Zip:** **Work Zip Ext:**

**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** CHICKASAW303@YAHOO.COM

**Home Address:** 25 CODY ST.

**Home City:** LAKEWOOD **Home State:** CO **Home Zip:** 80226 **Home Zip Ext:**

**Home Phone:** 303-235-0282 **Home Cell Phone:** 303-235-0282

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** NATIVE AMERICAN **GLBT:** UNDECLARED

**City Council District:** JEFFERSON COUNTY **City Council Other:**

**Registered Voter:** YES **Registered County:** JEFFERSON **Political Affiliation:** UNDECLARED

**Education Level:** MA **Year Completed:** 1981

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** February-04-2008 01:45:03 AM MST

### Boards Applying For:

No boards listed.

### References

**Reference 1: First Name:** NANCY **Last Name:** LUCERO **Phone:** 720-201-2000

**Reference 2: First Name:** KIM **Last Name:** CAMERON **Phone:** 303-519-2424

**Reference 3: First Name:** BETTY **Last Name:** GRESS **Phone:** 303-672-5166

### Skills, Activities, Memberships, Resume/Cover Letter:

DENVER INDIAN HEALTH/FAMILY SERVICES BOARD, CHICKASAW COUNCIL OF COLORADO CONVENER, NATIVE WOMEN S EMPOWERMENT CIRCLE CO-FOUNDER, TALL BULL COUNCIL, TCD ALLIANCE, LAKEWOOD COMMISSION ON CIVIL RIGHTS, FEDERALLY EMPLOYED WOMEN, NEWSPAPER GUILD OF NORTH AMERICA, ASSOCIATION OF UNIVERSITY WOMEN, AFSC, NATIONAL PRESS WOMEN, CHINOOK FUND OF COLORADO.

### Board Assignment Information:

**Relation Id:** 3867 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 02-04-2008 **End Date:** NONE **Tech Date:** 01-11-2011

**Resolution:** 26 2009 **Addendum:** REAPPOINTED

## BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver American Indian Commission

Last Name: Hart First Name: Niabi (Sac & Fox Nation)

Occupation/Employer: Tennyson Center for Children

Work Address: 2950 Tennyson St. City: Denver Zip: 80212

Work E-mail Address: Niabi.hart@tennysoncenter.org

Work Phone: 303-433-2541 Work/Home Fax: \_\_\_\_\_

Home Address: 4555 W. 8th Ave City: Denver Zip: CO 80204

Home Phone: \_\_\_\_\_ Cell Phone/ Pager: 720-249-6463

Home E-mail Address: Niabi.hart@gmail.com

Are you a registered voter?  Yes  No If so, what county? Denver

Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) AI

Highest Level of Education or Degree Earned: BA psychology Year Completed: 09

Memberships/ Organizations/ Volunteer Activities (include past or present):

Northglenn Ambulance - Volunteer EMT-B

Native Nation of Anararia - Secretary

DPS Young Wiyaa girls group - Volunteer

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Jerry Mason</u>		<u>303-797-5976</u>
<u>Ismael Garcia</u>		<u>303-556-2597</u>
<u>Donna Langston</u>		<u>303-315-3614</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No

If yes, please explain on a separate sheet of paper.

Niabi Hart 11-17-10  
Signature Date

**Return Completed Form to:**

Suzan Moore, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
Suzan.moore@denvergov.org

# BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Indian Commission

Last Name: Red Elk First Name: Rose

Occupation/Employer: Entertainer/Storyteller/Singer/Songwriter/Author - Red Elk Ent.

Work Address: P.O. 824 City: Longmont Zip: 80502

Work E-mail Address: rose@redfeatherwoman.com

Work Phone: 303-579-8713 Work/Home Fax: \_\_\_\_\_

Home Address: 6670 Rabbit Mt. Rd City: Longmont Zip: 80502

Home Phone: Same Cell Phone/ Pager: Same

Home E-mail Address: \_\_\_\_\_

Are you a registered voter?  Yes  No If so, what county? Boulder

Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) American Indian

Highest Level of Education or Degree Earned: BS Sociology Year Completed: 1995

Memberships/ Organizations/ Volunteer Activities (include past or present):  
Enrolled - Ft. Peck Tribes; KUVU Alternative Voices Radio - Denver -  
Red Rocks Native American Art Market - Coordinator -  
American Indian Science Engineers Professional Chapter

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Susan Arkman</u>	<u>3020 Lowell</u>	<u>303-447-8442</u>
<u>Chuck Hedin</u>	<u>Denver</u>	<u>303-399-8020</u>
<u>Janis Holla</u>	<u>Longmont</u>	<u>970-532-3982</u>

Special Information:  
Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

Rose Red Elk 2-23-2011  
Signature Date

**Return Completed Form to:**

Suzan Moore, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
Suzan.moore@denvergov.org