

BY AUTHORITY

RESOLUTION NO. CR16-0618
SERIES OF 2016

COMMITTEE OF REFERENCE:
Land Use, Transportation, & Infrastructure

A RESOLUTION

Accepting and approving the plat of Gateway Lodging & Convenience Filing No. 1.

WHEREAS, the property owner of the following described land, territory or real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: AN ASSUMED BEARING OF NORTH 89°00'23" EAST ALONG THE NORTH LINE OF SUBJECT PROPERTY, BETWEEN A FOUND #5 REBAR WITH 1 1/2" ALUMINUM CAP "FLATIRONS SURV 28283" AT THE NORTHWEST CORNER OF THE SUBJECT PROPERTY AND A FOUND #5 REBAR WITH 1 1/2" ALUMINUM CAP "FLATIRONS SURV 28283" AT THE NORTHEAST CORNER OF THE SUBJECT PROPERTY AS SHOWN HEREON. ALL BEARINGS SHOWN HEREON ARE RELATIVE THERETO.

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 10; THENCE NORTH 89°00'23" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10, A DISTANCE OF 70.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF TOWER ROAD, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°00'23" EAST ALONG SAID NORTH LINE, A DISTANCE OF 620.03 FEET; THENCE SOUTH 00°24'49" EAST PARALLEL WITH THE WEST LINE OF THE SOUTHWEST QUARTER, A DISTANCE OF 640.42 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 59TH AVENUE; THENCE ALONG SAID NORTH RIGHT-OF-WAY THE FOLLOWING FOUR (4) COURSES:

1. NORTH 70°43'05" WEST, A DISTANCE OF 22.98 FEET;
 2. THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 136.00 FEET, AN INCLUDED ANGLE OF 20°16'32" AND SUBTENDED BY A CHORD BEARING NORTH 80°51'21" WEST, A DISTANCE OF 47.88 FEET;
 3. THENCE SOUTH 89°00'23" WEST, A DISTANCE OF 520.88 FEET;
 4. THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 30.00 FEET, AN INCLUDED ANGLE OF 90°34'48" AND SUBTENDED BY A CHORD BEARING NORTH 45°42'13" WEST, A DISTANCE OF 42.64 FEET TO A POINT ON SAID EAST RIGHT-OF-WAY LINE OF TOWER ROAD;
- THENCE NORTH 00°24'49" WEST ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 593.73 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

propose to lay out, plat and subdivide said land, territory or real property into blocks, and lots, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver; and dedicating the streets,

1 avenues, wastewater easements, public utilities and cable television easements as shown thereon;
2 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of the
3 City and County of Denver and said City Engineer has certified as to the accuracy of said survey and
4 said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised
5 Municipal Code of the City and County of Denver, and said plat has been approved by the City
6 Engineer, the Executive Director of Community Planning and Development, the Executive Director of
7 Public Works and the Executive Director of Parks and Recreation;

8 **NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**
9 **DENVER:**

10
11 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
12 property has been platted in strict conformity with the requirements of the Charter of the City and
13 County of Denver.

14 **Section 2.** That the said plat or map of Gateway Lodging & Convenience Filing No. 1 and
15 dedicating to the City and County of Denver the streets, avenues, wastewater easements, public
16 utilities and cable television easements, as shown thereon, be and the same are hereby accepted by
17 the Council of the City and County of Denver.

18 COMMITTEE APPROVAL DATE: August 25, 2016

19 MAYOR-COUNCIL DATE: August 30, 2016

20 PASSED BY THE COUNCIL: September 12, 2016

21 _____  - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: September 1, 2016

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
29 3.2.6 of the Charter.

30
31 Denver City Attorney

32 BY:  _____, Assistant City Attorney DATE: Sep 1, 2016