

BY AUTHORITY

RESOLUTION NO. CR25-0947
SERIES OF 2025

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Head Start FY25-26" program and the funding therefor.

WHEREAS, Ordinance No. 0127, Series of 2025, authorized expenditures of \$11,571,248, which represents 80 percent of the \$14,464,060 FY2025-2026 Head Start award, identified in a letter of intent from the United States Department of Health and Human Services, which was filed with the City Clerk under Filing No. 20250028; and

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA No. 93.600, between the United States of America and the City and County of Denver, which is identified as Grant Number 08CH013216, a copy of which is duly filed with the City Clerk, Filing No. 202577830, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said "Head Start FY2025-2026" Program, Accounting No. 11002-0104100-AWD-00001234 is as follows, to be expended by the Director of the Office of Children's Affairs:

Authorized by previous Ordinance	\$11,571,248
Authorized by this Resolution	<u>\$ 2,892,812</u>
Federal Government Total	\$14,464,060

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2 The foregoing authorization will provide services (education, nutrition, health, mental health,
3 disabilities, and family services) to eligible children. Authorization for expenditure of said funds
4 following execution of said grant will cover the period from July 1, 2025 to June 30, 2026.
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6 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby
7 authorized and directed to make such book and record entries and to do such other things as
8 may be necessary to accomplish the purposes of this Resolution.

9 COMMITTEE APPROVAL DATE: June 25, 2025 by Consent

10 MAYOR-COUNCIL DATE: N/A

11 PASSED BY THE COUNCIL: 07/14/2025

12 *Amursh P. Landon* - PRESIDENT

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 10, 2025

17 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
18 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
19 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
20 § 3.2.6 of the Charter.

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22 Kerry Tipper, Denver City Attorney

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24 BY: *Jonathan Griffin*, Assistant City Attorney, DATE: 07/10/2025