

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0138  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
Safety & Well-Being

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment and Modification Agreement**  
6 **between the City and County of Denver and Del Norte Neighborhood**  
7 **Development Corporation.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendment and Modification Agreement between the  
11 City and County of Denver and Del Norte Neighborhood Development Corporation in the words  
12 and figures contained and set forth in that form of Second Amendment and Modification  
13 Agreement available in the office and on the web page of City Council, and to be filed in the office  
14 of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing  
15 No. 201208314-02 is hereby approved.

16 COMMITTEE APPROVAL DATE: March 3, 2016, by consent.

17 MAYOR-COUNCIL DATE: March 8, 2016

18 PASSED BY THE COUNCIL: \_\_\_\_\_, 2016.

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: March 9, 2016.

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
27 3.2.6 of the Charter.

28 D. Scott Martinez, City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2016.