

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0554
COMMITTEE OF REFERENCE:
Health, Safety, Education and Services

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6
7 **A BILL**
8

9 **For an ordinance approving and providing for the execution of a proposed**
10 **grant agreement between the City and County of Denver and the State of**
11 **Colorado concerning the "Community Services Block Grant (CSBG) FY14-15"**
12 **program and the funding therefor.**
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15 **WHEREAS**, Ordinance No. 285, Series of 2014, authorized expenditures in the amount of
16 \$480,819 based on a letter of intent from the Colorado Department of Local Affairs to fund the
17 "CSBG FY14-15" program; and

18 **WHEREAS**, the State of Colorado has tendered to the City a Grant award for said program;
19 and

20 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
21 Grant Agreement;

22
23 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
24 **DENVER:**
25

26 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.569, between the State of
27 Colorado and the City and County of Denver, which is identified as Grant Number L14CSBG13, a
28 copy of which is duly filed with the City Clerk, Filing No. 13-0696-A, be and hereby is approved in
29 all respects.
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31 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under
32 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund
33 No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the
34 City and County of Denver.
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1 **Section 3.** That it be and is hereby found and determined that the budget summary of said
2 “CSBG FY14-15” Program, Accounting No. 13007-5511101-H2152 is as follows, to be expended
3 by the Manager of Human Services:

4	Authorized by previous ordinance	\$480,819
5	Authorized by this ordinance	<u>531,700</u>
6	State of Colorado	\$1,012,519

7
8 Authorization for expenditure of said funds following execution of said grant will cover the period
9 from March 1, 2014 to September 30, 2015.

10
11 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
12 and directed to make such book and record entries and to do such other things as may be
13 necessary to accomplish the purposes of this Ordinance.

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15 COMMITTEE APPROVAL DATE: July 10, 2014. (Consent)

16 MAYOR-COUNCIL DATE: July 15, 2014

17 PASSED BY THE COUNCIL: _____, 2014

18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____, 2014

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2014; _____, 2014

24 PREPARED BY: Catherine Dockery, Budget and Management Office DATE: July 24, 2014

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29 D. Scott Martinez, Denver City Attorney

30 BY: _____, _____ City Attorney DATE: _____, 2014

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