# SECOND AMENDATORY AGREEMENT

THIS SECOND AMENDATORY AGREEMENT is made and by and between the CITY AND COUNTY OF DENVER, a municipal corporation organized pursuant to the Constitution of the State of Colorado (the "City"), and the HOUSING AUTHORITY OF THE CITY AND COUNTY OF DENVER, (the "Grantee") whose address is 777 Grant Street, Denver, Colorado 80203.

#### WITNESSETH:

**WHEREAS**, the City and the Contractor entered into an Agreement dated August 26, 2011, and an Amendatory Agreement dated February 20, 2013, to provide funds to the Grantee to be utilized for affordable housing development land costs and pre-development planning costs of projects within one-half mile of transit stations and high frequency bus corridors and other project-related costs (the "Agreement"); and

**WHEREAS**, the City and Contractor wish to amend the Agreement to extend the term through and until May 21, 2014.

**NOW THEREFORE**, in consideration of the premises, and the mutual covenants and obligations herein contained, the parties agree as follows:

- 1. That all references to Exhibit A-1 in the Agreement shall now be made to Exhibit A-2, attached hereto and incorporated herein.
- **2.** Section 2 of the Agreement, entitled "**TIME OF PERFORMANCE**", is hereby amended to read as follows:
  - "2. The Agreement shall begin on April 1, 2011, and end on May 21, 2014, unless such time is extended by written agreement of the parties, executed in the same manner as this Agreement."
- **3.** Except as amended herein, the Agreement is revived, reaffirmed and ratified in each and every particular.

[THE BALANCE OF THIS PAGE WAS INTENTIONALLY LEFT BLANK.]

| <b>Contract Control Number:</b>                             |  |
|---|--|
| IN WITNESS WHEREOF, the parties h<br>Denver, Colorado as of | ave set their hands and affixed their seals at |
| SEAL  | CITY AND COUNTY OF DENVER                      |
| ATTEST:   | By   |
| APPROVED AS TO FORM:  | REGISTERED AND COUNTERSIGNED                   |
| By  | By   |
|   | By   |



Contract Control Number: OEDEV-201102160-02

Contractor Name: HOUSING AUTHORITY CITY & CNTY OF DENVER

By: Small Buners

Name: Ismael Guyvero (please print)

Title: Executive Director (please print)

ATTEST: [if required]

Name: JINNELL WEIBE (please print)

Title: Development Admin. 1862. (please print)

# EXHIBIT A-2 REVISED SCOPE OF SERVICES

# OFFICE OF ECONOMIC DEVELOPMENT BUSINESS AND HOUSING SERVICES (BHS)

# DENVER HOUSING AUTHORITY HUD Community Challenge Planning Grant

### I. INTRODUCTION

The purpose of this contract agreement is to provide a HUD Community Challenge Planning Grant to the Denver Housing Authority ("DHA") for \$750,000 through the Office of Economic Development's Business and Housing Services (BHS). These funds will be provided to the DHA to be utilized for affordable housing development land costs and pre-development planning costs of projects within one-half mile of transit stations and high frequency bus corridors and other project related costs. This agreement is also subject to "U.S. Department of Housing and Urban Development – Office of Sustainable Housing and Communities Cooperative Agreement" (see Attachment A).

| <b>Funding Source:</b>  | CFDA # 14.704   |  |
|---|---|--|
|   | Department of Housing & Urban Development – Community Challenge Planning ated Appropriations Act, 2010 (Public Law 111-117)   |  |
| <b>HUD Matrix Code:</b>   | N/A   |  |
| <b>HUD Eligible Activity:</b>   | From Federal Register /Vol. 75, No. 121 /Thursday, June 24, 2010 /Notices 36249; Community Challenge Planning Grant Eligible Activities   |  |
|   | <b>including:</b> Planning, establishing, and maintaining predevelopment costs, acquisition funds and/or land banks for development, redevelopment, and revitalization that reserve property for the development of affordable housing within the context of sustainable development. |  |
| <b>Accomplishment Code:</b>   | Preservation or acquisition of parcels of land and units  |  |
| <b>Proposed Number:</b>   | 1   |  |
| <u>:</u><br>HUD National Objective:                                   | <u>N/A</u>  |  |
| <b>HUD Eligible Cost:</b>   | N/A   |  |
| Organization:   | Denver Housing Authority  |  |
| <b>EIN</b> #:   | 84-6002414  |  |
| DUNS#   | 039141353   |  |
| Address:  | PO Box 40305, Santa Fe Drive Station - Denver, CO 80204   |  |
| Contact Person:   | Chris Parr  |  |
| Phone:  | (720) 932-3150  |  |
| Email:  | cparr@denverhousing.org   |  |
| Organization Type:  | Non-profit ☐ For-profit   |  |
| Is the organization a Faith-based/<br>Is the organization woman owned |   |  |
| Contract Relationship:  ⊠ Subrecipient □ Vendor □                     | Beneficiary Community Based Development Organization CHDO   |  |

Denver Housing Authority HUD Community Planning Grant Scope of Services – Exhibit A-1

| <b>Council District(s):</b> | Citywide          | Neighborhood(s):                                       | Citywide                 | <b>Census Tracts:</b> | Citywide |
|-----------------------------|-------------------|--|--------------------------|-----------------------|----------|
| Is the purpose of this      | s activity to:    |  |                          |                       |          |
| Help prevent                | t homelessness?   |  |                          | es 🛛 No               | )        |
| Help the hon                | neless            |  | ☐ Y                      | es 🛛 No               | )        |
| Help those w                | vith HIV/AIDS     |  | ☐ Y                      | es 🛛 No               | )        |
| Primarily he                | lp persons with d | lisabilities   |                          | es 🗵 No               | )        |
| Address pub                 | lic housing needs | s  | Y                        | es 🗵 No               | )        |
| Contract Period:            | A                 | pril 1, 2011 – <del>December 3</del>                   | <del>1, 2013</del> May 2 | 21, 2014              |          |
| Will program incom          | e be generated    | by this activity?                                      | Y                        | es 🛛 No               | )        |
|                             | Yes               | ntity/agency other than th  No enver Housing Authority | e City & Cou             | nty of Denver?        |          |

#### II. ACTIVITY DESCRIPTION

# 1. Purpose

**Purpose/Description of Activity:** To increase and/or preserve the supply of affordable housing for low and moderate income populations.

**Funds will be used to:** Support a variety of eligible activities related to the development affordable and mixed income housing projects in Denver's TOD areas. (See also "Memorandum of Understanding Among Denver's Department of Community and Planning Development, Denver's Office of Economic Development, Enterprise Community Partners, Inc., Enterprise Community Loan Fund, Inc., the Denver Housing Authority and the Housing Authority of the City and County of Denver", *Attachment B*)

**Denver TOD Areas are:** Within a half mile of current and future light rail stations and a quarter mile of high frequency, high volume bus corridors in Denver.

#### 2. Program Requirements and Responsibilities

- A. Identify and analyze potential sites for affordable housing development.
- B. Acquire / hold properties in support of the TOD Fund.
- C. Ensure funds are used for Eligible Activities. (Please see list of "Eligible Activities", *Attachment C*). Any funds expended not included in the list of Eligible Activities must be submitted to BHS for review prior to expenditure. PLEASE NOTE: Any expenditure not listed on the Eligible Activities list that is expended without prior approval of BHS may not be reimbursed.
- D. Denver's West Corridor Priority will be given to projects located near stations and corridors serving Denver's West Corridor and Westside neighborhoods, including:
  - 1. West Colfax
  - 2. Westwood
  - 3. Villa Park
- E. Participate in the Housing Development Assistance Fund Oversight Committee ("Oversight Committee").
- F. Submit any requests of \$50,000 or more to BHS for distribution to the Oversight Committee for review and recommendation.
- G. Provide development analysis for strategic urban revitalization ensuring focus on holistic, sustainable development in light of the United States Department of Transportation Livability Principles.
  - 1. Provide more transportation choices to decrease household transportation costs, reduce our dependence on oil, improve air quality and promote public health.
  - 2. Expand location- and energy-efficient housing choices for people of all ages, incomes, races and ethnicities to increase mobility and lower the combined cost of housing and transportation.

- 3. Improve economic competitiveness of neighborhoods by giving people reliable access to employment centers, educational opportunities, services and other basic needs.
- 4. Target federal funding toward existing communities through transit-oriented and land recycling to revitalize communities, reduce public works costs, and safeguard rural landscapes.
- 5. Align federal policies and funding to remove barriers to collaboration, leverage funding and increase the effectiveness of programs to plan for future growth.
- 6. Enhance the unique characteristics of all communities by investing in healthy, safe and walkable neighborhoods, whether rural, urban or suburban.
- H. Assist with data collection related to contract specific activities.
- I. Ensure complimentary activities as a partner in the Denver TOD Strategic Implementation Program. (Please see, "TOD Strategic Implementation Program proposal", *Attachment E*)

# 3. Performance Objective & Outcome

The intent of this activity is to provide affordable housing and expand transit opportunities for low and moderate income populations.

|  | Objective (select one) |
|--|------------------------|
| Enhance Suitable<br>Create Decent Ho<br>Promote Economic | C                      |
|  | Outcomes (select one)  |
| Availability/Acce Affordability Sustainability           | ssibility              |

#### 4. Indicators

The following indicators will be used to measure the success of the contract/activity.

| Indicators – must be measurable (See also, "Budget Narrative", Attachment F) |
|--|
| # Properties/sites benefited – i.e. acquired, preserved, etc.: 4— 1          |
| # of housing units acquired/preserved: 150 0                                 |
| # Planning and design activities: 5 1  |
| # Predevelopment / Soft Costs / Holding Cost activities: 5                   |

#### 5. Implementation Plan and Timeline

The following table outlines the implementation plan and time lines for this contract. (See also, "HDAF Workplan", *Attachment G*)

| Task                        | Projected Beginning & End Dates                                   |
|-----------------------------|---|
| Contract drafted and signed | February 21, 2011 – May 21, 2014                                  |
| All funds obligated         | August 31, 2011 – May 21, 2014                                    |
| All funds drawn down        | August 31, 2011 – <del>January 31, 2014</del> <b>May 21, 2014</b> |

#### III. Budget

Please refer to the Cost Allocation Plan and budget narrative for a detailed estimated description and allocation of funds. This is a cost reimbursement grant – eligible activities will be reimbursed at an on going basis.

If program income is generated, how will income be used? Any income generated by this contract must be used to further activities eligible for assistance under this agreement or returned to the City and County of Denver (see page 23 of Collaborative Agreement.)

# IV. Reporting

Data collection is required and must be completed demonstrating income eligibility and achievements met towards meeting the indicators contained in the Scope of Services. All disbursement of funds is contingent based on the ability to collect the required information.

Contractor will email the following report(s) to BHS and CPM (Contracts & Performance Management):

- Quarterly Reports
- Annual Reports

BHS will provide the format of the performance report to the Contractor. The information reported must include progress on the indicators included in this Scope of Services. The report includes current and cumulative (year-to-date) indicator information. Information on the overall progress of the program and/or project should be reported in the narrative section of the report. If the project is not being performed in a timely manner then an explanation should be included in the narrative section of the report.

#### **ATTACHMENTS:**

Attachment A: "U.S. Department of Housing and Urban Development – Office of Sustainable Housing and

Communities Cooperative Agreement" (Clerk File No. 11-088, as amended and Clerk File No.

11-087, as amended)

Attachment B: "Memorandum of Understanding Among Denver's Department of Community and Planning

Development, Denver's Office of Economic Development, Enterprise Community Partners, Inc., Enterprise Community Loan Fund, Inc., the Urban Land Conservancy and the Housing Authority

of the City and County of Denver"

Attachment C: "List of Eligible Activities"

Attachment D: "OED HDAF Activity Review Request form"

Attachment E: "TOD Strategic Implementation Program proposal"

Attachment F: "Budget Narrative"

Attachment G: "HDAF Workplan"