1	BY AUTHORITY					
2	RESOLUTION NO. CR24-0890	COMMITTEE OF REFERENCE:				
3	SERIES OF 2024	Land Use, Transportation & Infrastructure				
4	<u>A RES</u>	SOLUTION				
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East Arizona Avenue, South York Street, East Mississippi Avenue, and South Gaylord Street.					
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of					
9	the City and County of Denver has found and determined that the public use, convenience and					
10	necessity require the laying out, opening and establishing as a public alley designated as part of the					
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly					
12	described, and, subject to approval by resolution has laid out, opened and established the same as					
13	a public alley;					
14	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:				
15	Section 1. That the action of the Exe	cutive Director of the Department of Transportation				
16	and Infrastructure in laying out, opening and es	stablishing as part of the system of thoroughfares of				
17	the municipality the following described portion of real property situate, lying and being in the Cit					
18	and County of Denver, State of Colorado, to wit:					
19	PARCEL DESCRIPTION ROW N	IO. 2024-DEDICATION-0000092-001:				
20 21 22 23 24 25	OF DENVER, RECORDED ON THE 7TH DAY	DENVER CLERK AND RECORDER'S OFFICE,				
26 27 28 29 30	,	ASHINGTON PARK ADDITION, SITUATED IN THE P 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., COLORADO, MORE PARTICULARLY				
31 32	THE WEST 1.00' FEET OF SAID LOTS 25 TO	28.				
33	CONTAINING 100± SQUARE FEET, 0.002± ACRES, MORE OR LESS					
34	,	real property is hereby laid out and established and				
35	declared laid out, opened and established as a	public alley.				

1	Section 2.	That the real property des	cribed in Section 7	1 hereof shall henceforth be a public	
2	alley.				
3	COMMITTEE APPROVAL DATE: July 9, 2024 by Consent				
4	MAYOR-COUNCIL DATE: July 16, 2024 by Consent				
5	PASSED BY THE COUNCIL:				
6	PRESIDENT				
7 8 9	ATTEST:	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
10	PREPARED BY: I	Martin A. Plate, Assistant Cit	ty Attorney	DATE: July 18, 2024	
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16	Kerry Tipper, Denv	er City Attorney			
17 18	BY:	, Assistant	City Attorney	DATE:	