1	BY AUTHORITY		
2	2 ORDINANCE NO	COUNCIL BILL NO. CB 24-1279	
3	3 SERIES OF 2025	COMMITTEE OF REFERENCE:	
4	Safety, Housing, Education & Homelessness		
5	5 <u>A BILL</u>	<u>A BILL</u>	
6 7 8 9 10 11	For an ordinance approving a proposed Agreement between the City and County of Denver and School District No. 1 in the City and County of Denver and the State of Colorado, to provide reliable healthy food access and food-based education for Denver's children at Bruce Randolph school, as part of the Healthy Food for Denver's Kids Initiative.		
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
13	Section 1. The proposed Agreement between the City and County of Denver and School		
14	District No. 1 in the City and County of Denver and the State of Colorado, in the words and figures		
15	contained and set forth in that form of agreement available in the office and on the web page of City		
16	Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of		
17	Denver, under City Clerk's Filing No. 202475621, is hereby approved.		
18	COMMITTEE APPROVAL DATE: October 9, 2024		
19	MAYOR-COUNCIL DATE: October 15, 2024		
20	PASSED BY THE COUNCIL:		
21	PRESIDENT		
22	22 APPROVED: MAYOR		
23 24 25	24 EX-OFFI	ND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER	
26	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;	
27	PREPARED BY: Breena N. Meng, Assistant City Attorney	DATE: February 27, 2025	
28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
32 33	Katie J. McLoughlin, Interim City Attorney		
34 35	84 85 BY: Auskul Sagga, Assistant City Attorney DA	TE: Feb 27, 2025	