

**BY AUTHORITY**

RESOLUTION NO. CR25-1997  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Community Planning and Housing

**A RESOLUTION**

**Approving a proposed Amendatory Agreement between the City and County of Denver and The Empowerment Program to finance the development and construction of 70 income-restricted Permanent Supportive Housing units to be leased at affordable rents to qualifying households.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Amendatory Agreement between the City and County of Denver and The Empowerment Program, Inc., in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202582287-01, is hereby approved.

COMMITTEE APPROVAL DATE: December 2, 2025 by Consent

MAYOR-COUNCIL DATE: December 9, 2025

PASSED BY THE COUNCIL: <sup>12/15/2025</sup>

Signed by:  
*Diana Romero Campbell*

- PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Megan E. Waples, Assistant City Attorney      DATE: December 11, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

Signed by:  
*Jonathan Griffin*

BY: \_\_\_\_\_, Assistant City Attorney

DATE: 12/10/2025 | 4:07 PM MST