

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1997
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
Community Planning and Housing

5 **A RESOLUTION**

6 **Approving a proposed Amendatory Agreement between the City and County of**
7 **Denver and The Empowerment Program to finance the development and**
8 **construction of 70 income-restricted Permanent Supportive Housing units to be**
9 **leased at affordable rents to qualifying households.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and The Empowerment Program, Inc., in the words and figures contained and set forth in that form
13 of Amendatory Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk's Filing No. 202582287-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 2, 2025 by Consent

17 MAYOR-COUNCIL DATE: December 9, 2025

18 PASSED BY THE COUNCIL: 12/15/2025

19 Signed by: Diana Romero Campbell _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: December 11, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28 Miko Ando Brown, Denver City Attorney

29 Signed by: Jonathan Griffin _____, Assistant City Attorney DATE: 12/10/2025 | 4:07 PM MST

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31 BY: Jonathan Griffin _____, Assistant City Attorney DATE: 12/10/2025 | 4:07 PM MST

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