

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1079
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments to the Denver Commission for People**
6 **with Disabilities.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of Mike Hess, Damian Rosenberg, Joe
10 Anzures Jr., Pamela Bisceglia, Mari Lucci, and Jackie King to the Denver Commission for People
11 with Disabilities for terms effective immediately and expiring on 9-30-19, or until a successor is duly
12 appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, October 4, 2017

14 MAYOR-COUNCIL DATE: October 10, 2017

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE:

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____