

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0669
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **School District No. 1 in The City and County of Denver and the State of Colorado**
7 **for Head Start Services for Program Year 2017-2018.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and School
10 District No. 1 in the City and County of Denver and the State of Colorado, in the words and figures
11 contained and set forth in that form of Agreement available in the office and on the web page of City
12 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
13 of Denver, under City Clerk’s Filing No. 201734056-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: June 14, 2017 by Consent

15 MAYOR-COUNCIL DATE: June 20, 2017

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: June 22, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____