

1 **BY AUTHORITY**

2
3 RESOLUTION NO. 21-1083
4 SERIES OF 2021

COMMITTEE OF REFERENCE:
Direct File - Gilmore

5
6 **A RESOLUTION**

7
8 **A resolution extending the declaration of local disaster filed with the clerk and**
9 **recorder to October 25, 2021.**
10

11 **WHEREAS**, this emergency declaration is consistent with the Governor of Colorado's
12 COVID-19 Disaster Recovery Order ("D2021 122"), which focuses the State's efforts on recovery
13 from the COVID-19 pandemic;

14 **WHEREAS**, the threats posed by COVID-19, including the loss of life continue to require
15 emergency action and resources to avert danger or damage and to protect public health;

16 **WHEREAS**, on March 12, 2020, Mayor Hancock filed with the CCD Clerk and Recorder, a
17 State of Local Disaster Emergency Declaration (hereinafter "Declaration");

18 **WHEREAS**, the period of Declaration is currently in effect until Monday, September 20,
19 2021;

20 **WHEREAS**, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the period
21 of local disaster cannot exceed seven days except by or with the approval of City Council;

22 **WHEREAS**, out of an abundance of caution, City Council intends to further extend the
23 current declaration until Monday, October 25, 2021;

24 **WHEREAS**, this emergency declaration is necessary for the City to continue to receive
25 federal public assistance funds for emergency protective measures; and

26 **WHEREAS**, the emergency declaration gives the City the ability to expedite procurement for
27 critical services that provide shelter for people in need and purchase protective equipment for
28 Denver's essential workers, among other time-sensitive needs.
29

30 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

31 **Section 1.** That the State of Local Disaster Emergency Declaration prepared by Mayor
32 Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on
33 March 12, 2020, be extended until October 25, 2021, and shall be in effect until terminated by the
34 Mayor or by City Council in accordance with state and local laws.
35

36
37 COMMITTEE APPROVAL DATE: N/A

1 MAYOR-COUNCIL DATE: N/A

2 PASSED BY THE COUNCIL: _____

3 _____ - PRESIDENT

4 ATTEST: _____ - CLERK AND RECORDER,
5 EX-OFFICIO CLERK OF THE
6 CITY AND COUNTY OF DENVER

7 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: September 15, 2021

8 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
9 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
10 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to
11 §3.2.6 of the Charter.

12 Kristin M. Bronson, City Attorney

13 BY: Jonathan Griffin, Assistant City Attorney DATE: Sep 16, 2021