

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0237 COMMITTEE OF REFERENCE:

3 SERIES OF 2019 Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and Front Range Fire Apparatus, Limited to purchase four (4) fire trucks.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Purchase Order between the City and County of Denver and
10 Front Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form
11 of Purchase Order available in the office and on the web page of City Council, and to be filed in the
12 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
13 Clerk's Filing No. 20190010, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 19, 2019 by Consent

15 MAYOR-COUNCIL DATE: March 26, 2019

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: March 28, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____