ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at <u>Jason.Gallardo@DenverGov.org</u> by **12:00 pm on <u>Monday</u>**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

| | | | | | | | | Date of Reques | st:July 10, 2023 | |
|---|---|----------|--------------|--|-------------|----------------|-------------------|----------------------------|------------------------|--|
| Please mark one: | | □ I | Bill Request | or | ⊠ Re | solution Reque | est | | | |
| 1. | 1. Has your agency submitted this request in the last 12 months? | | | | | | | | | |
| | | Yes | × I | No | | | | | | |
| | If y | es, plea | se explain: | | | | | | | |
| 2. | Title: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Leetsdale Drive, located near the intersection of Leetsdale Drive, and South Monaco Street Parkway. | | | | | | | | | |
| 3. | Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey | | | | | | | | | |
| 4. | Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Lisa R. Ayala Phone: 720-865-3112 Email: lisa.ayala@denvergov.org | | | | | | | | | |
| 5. | Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Jason Gallardo Phone: 720-865-8723 Email: Jason.Gallardo@denvergov.org | | | | | | | | | |
| 6. General description/background of proposed resolution including contract scope of work if applicable: Proposing to scrape the existing commercial structure and build a new car wash. The developer has been asked to dedicate a parcel of land as Leetsdale Drive. | | | | | | | | | | |
| | | | | g fields: (Incomp do not leave bla | | may result | in a delay in pr | cocessing. If a field is t | not applicable, please | |
| | a. | Contr | act Control | Number: N/A | A | | | | | |
| | b. | | act Term: | N/A | | | | | | |
| | c. | Locati | | | | | | o Street Parkway | | |
| | d. e. | Benefi | | District: Aman | da Sawyer i | District # 3 | 1 | | | |
| | f. | | | t (indicate amer | nded amouu | nt and nev | v contract total | D: N/A | | |
| 7. | | | | | | | | | | |
| | _ | None. | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | To b | e completed | d by Mayor | ·'s Legislative T | Feam: | | |
| SIE | PF Tracki | ina Nun | nher: | | | | Date | Entered: | | |