



## Mayor-Council Agenda

Tuesday, May 18, 2021 9:30 AM  
City & County Building  
Parr-Widener Community Room, Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Mayor's Office**

*Romaine Pacheco*

- [21-0525](#) Resolution \* Approves the Mayoral appointments of Orlando F. Salazar III and Tajuddin Ashaheed to the Crime Prevention and Control Commission for terms effective immediately and expiring 9-01-23 or until a successor is duly appointed.
- [21-0527](#) Resolution \* Approves the Mayoral appointments of Courtney Galloway, Tymesha Witkins and Fatima Thibou to the Denver African American Commission for terms effective immediately and expiring 9-26-24 or until a successor is duly appointed.
- [21-0528](#) Resolution \* Approves the Mayoral appointment of Mary J. Schultz to the Asian American Pacific Islander Commission for a term effective immediately and expiring 1-01-23 or until a successor is duly appointed.

#### **City Council**

*Councilwoman Candi CdeBaca, Councilwoman Amanda Sawyer  
& Councilwoman Robin Kniech*

- [21-0529](#) Bill A bill for an ordinance creating a new article VIII establishing access to legal representation to qualified residents facing eviction.
- [21-0549](#) Bill Amends article II of chapter 2 of the DRMC requiring elected officers to adopt and maintain a policy prohibiting themselves and their appointees from engaging in discrimination and harassment.

#### **Community Planning and Development**

*Edson Ibañez & Ella Stueve*

- [21-0522](#) Bill \* Approves a map amendment to rezone property from U-SU-C to U-SU-C1, located at 2208 North Bellaire Street in Council District 8.

- [21-0526](#) Bill Approves a map amendment to rezone property from I-A UO-2 to C-MS-8, located at 4012, 4040, 4046, and 4058 Fox Street in Council District 9.

### **Denver Economic Development and Opportunity**

*Susan Liehe*

- [21-0542](#) Bill \* Approves an intergovernmental agreement with Weld County for \$555,000 and through 1-31-25 for participation in the second phase of federally funded Technology Employment in Colorado Partnership (TEC-P), which will provide career counseling, and upskilling opportunities, and job placement for adult jobseekers, and for which DEDO will serve as grant administrator for Denver and its regional partners (OEDEV-202158070-00).

- [21-0543](#) Bill \* Approves an intergovernmental agreement with Larimer County for \$779,427 and through 1-31-25 for participation in the second phase of federally funded Technology Employment in Colorado Partnership (TEC-P), which will provide career counseling, and upskilling opportunities, and job placement for adult jobseekers, and for which DEDO will serve as grant administrator for Denver and its regional partners (OEDEV-202158072-00).

### **Denver International Airport**

*Rachel Marion*

- [21-0545](#) Resolution \* Amends a contract with WJ Advisors, LLC by adding \$1,500,000 for a new total of \$5,500,000 and two years for a new end date of 12-31-23 to provide consulting services for the financial and economic management of the Airport and for the planning and development of Airport facilities at Denver International Airport (202158248).
- [21-0546](#) Resolution \* Approves a contract with PCL Construction Services, Inc. for \$7,412,165 and for one year for sewer tunnel repairs at Denver International Airport (202056250).

### **Department of Transportation and Infrastructure**

*Jason Gallardo*

- [21-0534](#)  
Resolution \*Amends a contract with KCI Technologies, Inc. by correcting the rates exhibit for on-call utility engineering professional services, citywide. No change to contract amount or duration (DOTI-202056597-01; DOTI-202158431-01).
- [21-0535](#)  
Resolution \*Approves a grant agreement with the Colorado Department of Transportation (CDOT) for \$4,756,372 of CDOT funds, \$2,400,000 of City funds and \$4,843,628 of Federal funds and through 3-24-31 for the South Broadway Multi-modal project to construct a two-way protected bike lane from Center Avenue to Speer Boulevard, including traffic signal and curb ramp reconstruction, bus stop enhancements, on-street parking, utility design, paving, signing and striping, drainage, and water quality improvements as part of the Elevate Denver Bond program in Council District 7 (202158587).
- [21-0539](#)  
Bill \*Relinquishes three separate easements in their entirety as follows: the sanitary sewer easement reserved in Book 1847 Page 320, the sewer easement in its entirety reserved in the Deed of Easement, Book 6987 Page 583, and the storm sewer easement reserved in Ordinance No. 168, Series of 1968, located at 2535 East 40th Avenue in Council District 9.
- [21-0540](#)  
Bill \*Vacates a portion of right of way adjacent to 351 West Vassar Avenue, without reservations, in Council District 7.
- [21-0547](#)  
Resolution \*Approves a purchase order with Equipment of the Rockies for \$575,536 to purchase an Electric Street Sweeper to support street maintenance operations, citywide (PO-00099489).

## **Finance**

*Kiki Turner & Lisa Lumley*

- [21-0487](#)  
Bill \*Amends the Denver Revised Municipal Code to correct errors that occurred during the re-numbering and re-codification of Articles I through IX of Chapter 53 of the Denver Revised Municipal Code.

- [21-0544](#) \*Amends a license agreement with T-Mobile West, LLC by adding \$21,858.44 for a new total of \$736,057.76 and replacing equipment for cellular antennas located on the existing radio tower at Denver Fire Department Station #29 at 4800 North Himalaya Way in Council District 11. No change to agreement duration (FINAN- 202056550-01).  
Resolution

**General Services**

*Nicol Suddreth & Kami Johle*

- [21-0524](#) \*Amends a contract with Rocky Mountain Mail Services, LLC by adding \$250,000 for a new total of \$700,000 and one month for a new end date of 12-31-21 and amending Exhibit A, Scope of Work to include folding and inserting service and Exhibit B, Billing Rates to include the rate associated with folding and inserting service (GENRL-202157493-01; GENRL-202055961-01).  
Resolution

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

*City Attorney's Office -- Jennifer Jacobson & Ashley Kelliher*

*City Attorney's Office -- Rob Nespor & Jon Griffin*

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week