

1 BY AUTHORITY

2 RESOLUTION NO. CR17-0823
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 A RESOLUTION

5 **Approving a proposed On-Call Program Management Agreement between the**
6 **City and County of Denver and Parsons Transportation Group, Inc., for program**
7 **management services of the City Park Golf Course Parks and Drainage**
8 **Improvements Design/Build Project and the 39th Avenue/Park Hill Parks**
9 **Drainage Improvements Design/Build Project.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed On-Call Program Management Agreement between the City and
12 County of Denver and Parsons Transportation Group, Inc., in the words and figures contained and
13 set forth in that form of Agreement available in the office and on the web page of City Council, and
14 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
15 under City Clerk's Filing No. 201735100-00 is hereby approved.

16 COMMITTEE APPROVAL DATE: July 25, 2017

17 MAYOR-COUNCIL DATE: August 1, 2017
18 August 14, 2017

19 PASSED BY THE COUNCIL: _____

20 _____ *Al B...* - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: August 3, 2017

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29 Kristin M. Bronson, Denver City Attorney

30 BY: *DR...* _____, Assistant City Attorney DATE: Aug 3, 2017,
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