

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: 5/21/2024

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  
 Other:

2. **Title:** Approves a grant agreement with the Department of Housing and Urban Development (HUD) as part of the 16<sup>th</sup> Street Mall revitalization in the amount of \$750,000.00; Awarded: 3/2/2023 and expires: 08/31/2031.

3. **Requesting Agency:** Department of Transportation & Infrastructure

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Brian McLaren Tricia Ortega	Name: Nicholas Williams
Email: <a href="mailto:Brian.McLaren@denvergov.org">Brian.McLaren@denvergov.org</a> <a href="mailto:Tricia.Ortega@denvergov.org">Tricia.Ortega@denvergov.org</a>	Email: <a href="mailto:Nicholas.Williams@denvergov.org">Nicholas.Williams@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

In the Consolidated Appropriations Act, 2023 (Public Law 117-328) (the FY2023 Act), Congress made funding available \$2,982,285,641 for “grants for the Economic Development Initiative (EDI) for the purposes, and in amounts, specified for Community Project Funding/Congressionally Directed Spending” in the associated table included in the accompanying joint explanatory statement (JES). These “Community Project Funding” of “CPF” awards are administered by the Department of Housing and Urban Development (HUD).

The city applied for the EDI program with the intent using those funds to support the construction of the 16<sup>th</sup> Street Mall revitalization. This grant was provided a notice of award in March 2023.

6. **City Attorney assigned to this request (if applicable):** John McGrath

7. **City Council District:** District 10

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): **Grant Agreement**

**Vendor/Contractor Name (including any dba's):** Department of Housing and Urban Development (HUD)

**Contract control number (legacy and new):** 202370702

**Location:** 16<sup>th</sup> Street Mall

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** Expires 8/31/2031

**Contract Amount (indicate existing amount, amended amount and new contract total):** \$750,000.00

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$750,000.00	\$0.00	\$750,000.00

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
3/2/2023 – 8/31/2031	N/A	8/31/2031

**Scope of work:**

The 16th Street Mall Project in Denver, Colorado, will revitalize the area from Market Street to Broadway, focusing on enhancing safety, mobility, and infrastructure while creating more opportunities for those who live, work, and visit Denver. The project will address the aging infrastructure of the Mall, which was initially constructed in 1982. Upgrades include reconfiguring the Mall's layout to create wider sidewalks, new amenity zones, and a center-running Free MallRide shuttle service, which aims to enhance safety and reduce maintenance costs.

The HUD grant funds will be applied to the reconstruction of the pedestrian and transitway portions of the work.

**Was this contractor selected by competitive process?** N/A **If not, why not?** Grant

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** HUD to be used for city PRJ-10003753

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** N/A

---

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_